

The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISSISSIPPI, JULY 31, 1919.

NEW SERIES VOL. XXI, No. 30

WHO WILL DO IT?

August is the month which the Campaign Commission has set apart for doubling the subscription list for all our Southern Baptist papers. This is the preliminary to the great drive the program. Our experience in this for 75 million; and is number one on business is that working for subscriptions cannot be combined with anything else. It must be done by a single minded effort. A man cannot whistle and eat at the same time. Neither can he whistle and sing. All of these things are good and proper, but they can't be combined.

If a man wants his people to take the Record and wants it bad enough, he can get them to do it. Christian people can be led to do anything that is right, the great majority of them. If they are shown that they ought to read the paper, they can be gotten to do it. They will take the paper as readily as they will do anything else that is their duty to do. This thing of, "I have tried to get my people to read it, but they just won't do it," is all buncomb. It is baby talk. If we try, and do it in the right way and try hard enough it will be done.

Some people have never gotten the work of the kingdom on their hearts. Some pastors have not. We need to be all affire with love for the lost world and love for our own people to whom we preach. Our interest in them ought to lead us to enlist them with all their souls to have their full share in the Lord's work. We can do it if we will. But we can't do it by turning loose on them on Sunday a rose water spray. And we can't do it by tacking a perfunctory announcement on the edge of the church service. It must be done with full intent to get the goods, and we can't stop till the goods are in hand. See?

Your people will not be entrusted in what they know nothing about. And they will not know what they don't read about. If you expect them to do things you must put them in the way of knowing about the work. A purpose is the first thing necessary to get a thing done; the will to do it. We can do it if we will. We will if we will. Who will? Will you?

Half of the people in our churches are fit only for the hospital. And they are not the ones who read the Record. Think of an army with half of its force on the sick list! That's the condition we face in our churches. The wounds of ignorance, prejudice and listlessness are in their hearts and limbs. The religious press is scattering the leaves from the tree of life for the healing of the nations. When a man reads the denominational paper he gets on the firing line. Why not help to put him there?

Rev. J. L. Sasser assisted Pastor Evans in a meeting at Sylvaena Church, Copiah County last week. Five were baptised.

Mr. James Lackey, nephew of our W. M. U. Secretary has just returned from overseas. Jim was in the midst of the fight and later attended the American University in France. He was before leaving an expert in biology, taught by one of our mountain schools and is now better equipped in many ways.

BAPTIST 75 MILLION CAMPAIGN

THE GREATEST SIX MONTHS IN SOUTHERN BAPTIST HISTORY

"SPEAK UNTO THE CHILDREN OF ISRAEL THAT THEY GO FORWARD"

Miniature of the large calendar in colors which is designed for posting on the walls of every church in the Southern Baptist Convention.

In the past week it was the Editor's pleasure to assist in the church to church campaign in Copiah County. Three churches were visited. Rev. E. T. Mobberly and Pastor W. H. Evans were in charge. The church at Sylvaena was in a meeting and there was a fine congregation. There was a good attendance at Pleasant Hill, is one of the biggest in the county, has preaching twice a month with pastor's house near the church, in which Pastor James is very happy. They took to the budget in good style. The church at Stronghope is another great county church and capable of doing great things. They expect to entertain the County Sunday School Normal next week. All the churches put on the budget.

There are more than a hundred preachers in Mississippi who do not take the Baptist Record. Somebody who wishes to help the cause of "ministerial education" ought to send us a good sum to furnish them the paper.

Rev. C. E. Bass was once pastor at Union Church, Rankin County, and recently returned to assist the present pastor in a meeting. There were fourteen received for baptism.

Pastor W. H. Williams has resigned at East McComb. He is a good preacher, but we do not know his plans for the future.

Pastor J. J. Terry had with him in a meeting at Antioch, Lawrence County where five joined for baptism.

One association in Texas put the paper in every home.

Stale bread is bread, but stale news is not news; ergo, be quick.

A. J. Linton reports good meetings at Morgantown and Holly Springs in Marion County.

Eight were added to the church at Bay Springs where Pastor Miley was assisted by W. R. Cooper whom he baptized about twenty-five years ago.

Dr. H. M. King assisted Pastor A. T. Cinnamond in a meeting at Kosciusko in which eighteen were added to the church, fourteen of them by baptism.

We complained of the Germans that they signed the treaty of peace with mental or other kind of reservations, and now the United States Senate is threatening to do the same thing. It depends on whose mind is making the reservations as to whether they are permissible or not.

Some colleges give credit on courses for a degree to those who take work in the medical department along with the regular literary work, or vice versa. Could we not arrange to give credit in Mississippi College to preachers of mature years for special work they may do in the Bible Department. Of course all students may take some work in the Bible and get credit on it towards a degree. But it might be possible to enlarge this for the benefit of mature preachers who are not likely to go to a Seminary.

Brother L. Bracie Campbell has just helped Pastor S. W. Sproles in a good meeting. There were sixteen baptized.

Mrs. J. M. Frost, widow of the former Secretary of the Sunday School Board, died recently in her home in Louisville, Ky.

Rev. A. W. O'Bryant of Greenville has accepted care of Salem and Mammoth Spring Churches in Arkansas and moved on the field.

Dr. W. D. Nowlin, Associate Editor of the Western Recorder, has resigned his church, Twenty Second and Walnut, Louisville, Ky., to accept the church at Greenville in the same state.

The Journal and Messenger spent a whole page of its good space last week in opposing Mr. Ford's candidacy for the United States Senate. About a year behind, brother J. and M. Here's hoping you catch up. The world is moving rapidly. One year now adays is equal to twenty in Rip Van Winkle's time.

The Yazoo City church has adopted \$4500.00 budget, raised the pastor's salary to \$2400.00, increased Sunday School from 60 to 104, organized a splendid G. A. and the congregations are large. Seventeen have been added by letter and several letters more coming. County S. S. Normal here August 18th-22nd. Meeting August 24th-31st, pastor doing the preaching. The W. M. U. is the best in the history of the church. They expect to send in their full quota of subscriptions to the Record.

MISSING NOTES IN MODERN PREACHING.

By Thomas J. Hopkins.

The writer of these lines very vividly recalls the pulpit work of some of the older preachers, whose ministry was closing when he came into the Christian life. The man of God who led him into the Christian life was one of the rare men of his day; a great teacher of theology said of him that he was the greatest pulpit orator west of the Mississippi. But he was not only able to sway the multitudes; he was a true prophet. God stood at his back and voiced through him his mind to the audiences that waited upon his words. His demeanor, his unstudied reverence, his consciousness of the presence of God made those who heard him feel that they were sitting together in heavenly places in Christ Jesus.

It is some such impression as this which one receives when reading the sermons of Spurgeon, Beecher and Phillips Brooks. And this is the impression which every minister should covet to make, for without it, no matter what else be done, the preacher's message is incompletely uttered. For some time the writer has been studying the effect of modern preaching upon his mind and heart, and he thinks there are certain notes that are generally wanting.

The biblical note is not as prominent in present-day preaching as it was in the days of our fathers. We are studying more about the Bible these days, but one wonders if the modern preacher with all his homiletic aids knows as much of the Bible itself as his forebears in the ministry who were denied the wealth of illuminative material put in the preacher's hands today. Dr. John Henry Jowett, prince of living preachers, says that he uses all his powers in unveiling the splendor of the scriptures, adding that "if we only knew it, it is the most sensational thing we can do; to remove the obstructive walls and let into God and heart the glorious light of revelation." Dr. Charles Brown of London says, "It is the fashion to warn us against bibliolatry. There is little need of such a warning these days." And he makes a strong plea for letting the Bible speak for itself.

There are sermons preached today during the whole course of which the Bible does not get a look-in. While attending the meetings of the Northern Baptist Convention at Denver, the writer went one Sunday night to hear a far famed preacher of our denomination in one of the city pulpits. His topic was catchy, his text was one of the best in the New Testament; but aside from a sentence in his introduction, he never referred to the text again; never attempted any sort of exposition of the passage and never inferred that the points urged in his discourse were deduced from the text, and nobody else would have noticed it. This sermon is typical of all too many preached every Sunday over the country.

Let those who heard Dr. Harry Emerson Fosdick on the Sunday morning of the convention contrast his sermon with the above. He began with a splendid and illuminating, though brief, exposition of Hebrews, and upon the points urged built up the divisions of a masterful and gripping discourse, modernized to suit the thinking audience before him. Aside from anything else he said, it was worth listening to just for the light he threw on that book of the Bible. And without what he said about the book his otherwise excellent sermon would have lost half its force.

We need a revival of Biblical preaching. This is no question of verse commenting, but for that kind of Biblical exposition which calls for all the resources of a trained mind. And let no minister fancy that congregations are not interested in such effort in the pulpit. Churches are starving for it; they want it far more than a lecture or a rehash of current topics, and whether all men want it or not, it is the preacher's business nevertheless to preach the preaching which God bids him. The minister of the gospel can create tastes as well as cater to those already clamoring for satisfaction in some people. It is very greatly doubted whether a minister has any right, in view

of his commission, to do anything other than preach the gospel. A brilliant young preacher thought so when recently he was approached by a lecture bureau and asked to take the platform all the time. He simply responded that he was not called to lecture but to preach. Surely with all the glories of preaching in the past to cheer the modern minister he need never apologize for continuously employing the art which has more to do with revolutionizing the world than all the rest of the arts put together.

Another note missing in the average pulpit of today is feeling. The preacher the writer went to hear in Denver never uttered a sentence that struck below the listener's collar. He is a fine man, too, and there is no intention of unfairly criticizing him. Perhaps that was one of his off nights, for I am told that he is in demand as a popular speaker at large assemblies. But one thing is certain: No man can proclaim in its completeness the gospel of Christ and not do it with feeling. It is a gospel of heart throbs and blood! Jesus, we are told, looked on men with compassion; he was touched with the feelings of our infirmities. Jesus wept; his bosom sometimes heaved like a troubled ocean, and he often cried with a loud voice that pulsed with emotion. How different the colorless expressions one so frequently hears from men who stand in his place in these days. Just here is a subtle danger to which every preacher is subject. His studies, especially if he is tempted to keep away from the people, may dry up his sympathies. Note this true word: "The scholar's besetting temptation is in the direction of coldness. . . . Scholarship may adorn the pulpit as a queenly gown adorns a lovely woman, but scholarly activities should not overshadow all else. Let scholarly men not exhaust their sympathies upon the entombed mummies of ancient cities, but save some portion of this alabaster ointment for the weary heads and the tired hands and the crushed hearts of neighbors in the next block and the folks who get their mail at the same post office. Let them know that humanity in our day needs even more than erudition and intellectual brilliancy and the knowledge of encyclopaedic learning the red blood of encouragement and the warm fragrance of love.

The preacher can afford to pay most any price to keep the feelings of his heart from congealing. He of all men needs to keep himself human. As an aid he will do well to read and commit to memory a few heartfelt poems and, when weary at his books lean back and repeat them as the author meant them to be said. Let him not forget also to intersperse his difficult studies with close examination of the great devotional works, which are books of the heart. Let him turn frequently to the great prayer literature and read Joseph Parker and Beecher and Spurgeon, who talked with God about the disappointments, the waywardness and the aspirations of the inner man. A preacher can afford to read sentimental writings, if necessary, not for use in his sermons, but to keep up the other side of his nature, to make sure that his sympathies dry not up. Mind power and heart power ought to be blended in the preacher; it requires both to express the gospel which he is charged to give to needy men. The old minister referred to in the first paragraph of this article said to the writer: "There is a growing disposition to eliminate everything which savors of the emotional from the pulpit of today; there seems to be a feeling that a preacher should hide all emotion. This is a great mistake and it will emasculate the very message God's prophet is sent to proclaim." He was right. Preaching without emotion makes one think of statues in public parks, but it can never make men see God's ambassador endeavoring to reconcile men to him. Sermons need not be irrigated with tears, but even tears are not out of place in a pulpit which grapples with souls for the kingdom of God.

"Did Christ o'er sinners weep,
And shall our cheeks be dry?"

The doctrinal note is also lacking in the modern pulpit. Dr. Charles E. Jefferson says that the doctrine of God finds scarcely any voice in

modern preaching. If this be true, one can easily believe that minor doctrines have suffered even more. Doctor Dale of Birmingham took his audience through his work on the atonement, and when asked whether they liked it or not said, "They have to like it." Modern Christianity has suffered from the neglect of the doctrinal; church members do not know what they believe; and preachers are in bewilderment, too, because they have not thought their way through the great fundamentals. May it not be that here is to be found the reason for the recognized uncertainty in pulpit and pew? Much of our spineless Christianity of today is chargeable to what is here urged.

One reason perhaps for the passing of doctrinal preaching was the over-emphasis given the denominational note. But even that has gone also until our own denomination in the North thinks we ought to have a "Denominational Day." There was formerly, no doubt, too much denominational rock throwing; but there is one thing more to be dreaded than that and that is an indifferent Christianity, which does not know where it belongs and seems to care even less. One of the most wholesome things about our Denver convention, and the thing by which it will be remembered, was the undeniable fact that northern Baptist found themselves; once more we are conscious that we have some doctrines worth fighting for; we think we have a distinct message for this growing democratic age.

One would like to speak of the want of imagination in the average pulpit deliverance. The oratorical has been displaced by the matter of fact style of delivery. The preacher should remember that the parables of Jesus are the moving pictures of the New Testament. All great messages make one hear and see at the same time. The preachers who have moved men have been masters of pictorial speech. And all ministers can well afford to study its laws and secrets. Literature which will give wings to their imaginations will rescue their sermons from monotony and lifelessness and help carry the truth home to their hearers. The great poets and novelists have a valuable contribution to make to the preacher's success in this important respect.

The last missing note to which attention is directed is the evangelistic. The writer heard the other day of a church, which has a comparatively distinguished pastor, whose gains are by letter almost exclusively. The gains are large, but that is owing to the fact that the church is located in a city which is enjoying a boom. Now a church which increases its membership thus is not really a winning, but is a waning institution. If it were not for the souls won somewhere else it would cease to exist in time. The church which is not making gains on the outsider has lost its vitality, no matter how much it may seem to be accomplishing in other directions. Why do not preachers understand that "no amount of mere hustle, no display of business genius, no power of administration can rescue from pathos the pastoral career of a man who wins nobody to Christ." Bishop Edwin H. Hughes makes the following remark about a bright, well-equipped young man, who had been in the ministry some time, but had never given expression to the evangelistic note: "The trouble with that brother is that he has never discovered any form of evangelism into which he could fit his abilities." Another preacher commenting upon that statement said, "He spoke slowly and kindly, but I could not have felt worse if he had pronounced my obituary. In fact, when you can say of any pastor that he has never discovered any form of evangelism into which he can fit his abilities you have pronounced his obituary."

Evangelism is the central work of the preacher and if he is called to preach he can be evangelistic. If he feels a deficiency in that direction, his very call ought to make him believe in his gift, though it may be undeveloped. The gift will unfold if he will encourage it; if he will study Wesley, Whitfield, Spurgeon, Moody, Gipsy Smith, Paul and Jesus Christ, he will find himself resolv-

ing to win men to Christ or die of heartbreak. It is two-thirds imagination when a pastor decides that his church does not desire him to be evangelistic. The church may be opposed to some forms of evangelism, and it would be strange if it were not; but a sane and vigorous type will appeal to it. An evangelistic minister went to take charge of a church, whose beautiful edifice had been built by a millionaire. One of the first things he said was that the church building was not dedicated to God until its aisles were frequented with penitent sinners and its altars bathed with the tears of returning prodigals. And after an effort in that building to lead people to decision for Christ it was the millionaire whose eyes brimmed with tears as he said to his pastor after a service in which there were several conversions: "This is the happiest moment of my life; I feel that my money was not spent in vain that went into the construction of this house of God."

"It would not be difficult to prove that there are some new notes heard in the modern pulpit which doubtless were not heard a generation ago; for example, the social interpretation of religion. That is all very true, but these other notes need nevertheless to be ever sounding in man's soul. And they make for a triumphant and glorious ministry.—The Standard.

STORIES FROM CHINA (T. F. McCrea.)

CHRIST SAVES A MISSIONARY'S FAITH.

Events like the recent great war, in which ten million men lost their lives in battle and other millions were crippled for life, and many millions of non-combatants perished through famine and disease; the destruction of a large city by earthquake or volcanic eruption, in which thousands of lives are suddenly cut off without warning; the slow dying of multitudes of men, women and children in a great famine; these and other such calamities are tests which try the souls of men, shake their faith and bring their philosophy of life under the test of the fiery furnace of the problem of human sin, suffering and death.

It is true that the human element enters as a contributing cause into nearly all of these life destroying disasters. War is wholly man-made and grows out of human ambition and selfishness; when men build their cities and towns near an active volcano or in an earthquake infested area because the soil there is fertile, they knowingly risk destruction for gain; when a nation, like the Chinese, foolishly destroy their forests for a temporary gain, they make themselves and succeeding generations liable to the great floods that are frequent in a deforested country.

In spite of this fact, however, in the face of the suffering caused by these great disasters, man is prone to hold God responsible. Was it not possible. Was it not possible for God in some way to intervene and prevent the suffering? This is the age long cry that humanity, under the curse of sin and its consequences, has been hurling up against the throne of God since Adam and Eve fell in the Garden of Eden.

The first test of this kind came to my faith during the famine twelve years ago. I had been in China only two years when it came. I had come from America with its abundance and even superabundance of food. I had never, through lack of food, missed a meal in my life. I had never seen anyone who was to my knowledge suffering real hunger. At the worst it had been a tramp or a beggar whose necessity I could relieve by the gift of a meal or money.

Suddenly I was brought face to face with hunger in the mass. I shall never forget my first contact with famine refugees. I had been out to one of our country stations about forty miles southwest of Chinkiang with one of our native evangelists, Mr. Plan. On our return, as we rode along on our station wheelbarrow, which Mr. Crocker had fixed with spring seats, we began to meet groups of people traveling south, men, women and children. A few household utensils, a

little clothing and the babies were pushed along on wheelbarrows. The poor women and girls were making painful and halting progress on their tightly bound feet, one of the greatest curses of China. The clothing of all of the people was dirty and ragged, as they had traveled over two hundred miles, camping and sleeping by the roadside. I had not believed that such abject poverty and misery existed among tens and hundreds of thousands of my fellowmen. I asked Mr. Pan who these people were and he replied, "Tao Hwangtih," or "famine refugees." He told me they had come from the flooded regions to the north where the great famine threatened. We met hundreds of the poor people on the roads, fleeing from the famine to the more fortunate sections on the south of the Yangtse River.

When we reached Chinkiang we found that thousands of these people were pouring out of the famine region and were camping outside the great cities in our section of the province. Already thousands were huddled in their little mat huts on the hills south of Chinkiang, only half a mile from our compound. These camps I have already described in earlier stories.

A short time after this our missionary relief committee was organized at a missionary prayer meeting in my home. This committee asked me to act as their corresponding secretary and treasurer. My mission gave me permission to do so. My colleague, Mr. Crocker, had gone home on furlough the previous spring, and I was in sole charge of all the work of the Chinkiang station, one of the four main stations of our Central China Mission. But I felt that I could not refuse this call to help the suffering multitudes face to face with starvation and all the horrors of cold and disease attendant upon it.

Day by day I was busy at my typewriter, the little Blickensderfer upon which I am writing this story, sending out to the Christian world the news of the famine field and the awful stories of the famine camps. The missionaries living all through the famine area sent their stories and news to me and after editing and arranging them I sent them on to the Christian papers of America and other lands.

The things I read in the letters of the missionaries, the sights constantly before my eyes in the camps, later the dead, naked bodies upon the streets, but more than all the sight of the innocent little children, hungry and cold, and of emaciated infants sucking at the milkless breasts of starving mothers, the dull and hopeless despair in the eyes of mothers and fathers, all these made such a sum of human agony that our souls cried out: "Oh God! How long!" and "Oh God! Why?"

Writing and working morning, afternoon and evening I would go to bed at night and toss for weary hours of sleeplessness as my mind and heart struggled with the problem of human sin and suffering made so terribly manifest by the horrors of the famine. Was it any wonder that before this winter of woe had passed four men had lost their lives, one lady missionary her mind and dozens of us our health?

The crisis in my own heart became so acute that my faith in God as a God of love was shaken to its very foundations. I could not understand how the fact of a God of love and the facts of the terrible famine could be reconciled. My faith was shaken, my heart was broken. And then one night as I tossed wearily on my bed in the dark, the dark of the night and the dark of my soul, crying to God for light and help, Christ kept his promise to his missionary people: "Lo! I am with you always even to the end of the age." He spoke to me through a message that Dr. A. H. Strong had given to our class just before we graduated at Rochester Theological Seminary. Dr. Strong said something like this:

"Young men, as ministers of Jesus Christ you are about to go out into the world to come in contact with the suffering of humanity. As ministers of Christ you will have a very close and intimate contact with human suffering. As you do so, more and more the problem of human sin and the suffering consequent thereto will perplex your minds and break your hearts. At times it will

seem unbearable. At times like that, although it is not given to our finite minds and hearts to understand all the mystery of the providence of God which caused him to create a race which He foreknew would fall and suffer, always remember this that God has taken all the cost of sin upon himself in the person of His only Begotten Son, Jesus Christ. Whatever sin has cost man it has cost God infinitely more for His heart of love has borne the whole cost of the aggregate suffering of the entire human race. Believe this, look upon the cross of Jesus Christ and you will be content to leave the problem of human sin and suffering to God. Jesus Christ has taken the problem and the cost of solving it up into the life and heart of God. He will solve it to the eternal glory of his grace in Christ His Son."

Down through the years these words of my great teacher came as the message needed to save my faith. Like balm upon a smarting wound, as a cool, gentle breeze upon a fevered face, this truth brought relief to my troubled soul. The cross of Jesus Christ is God's answer to every doubt of the human mind, to every sorrow of the human heart.

From that day to this, no doubt of God's love has entered my mind. I do not understand the mystery of God's dealing with men or the problem of human sin, but the cross of Christ satisfies my mind that God's love. I do not understand, I believe. I do not understand China and her countless generations of Christless graves, but I believe the God of the universe will do righteously. I do not understand why God has permitted the years of physical weakness and pain that resulted upon my breakdown as a result of the work I did in the famine, when men could only work and suffer without counting the cost, but I have never doubted his love again. He is my Life and my Light. When I suffer I look to Him for grace to endure, when I cannot understand (and this experience occurs constantly on the foreign field. I am content to wait until I shall see him face to face when all knowledge will be mine in him. "For now we see through a glass darkly; but then face to face; now I know in part; but then shall I know even as I am known."

And further, through the coming months of the winter it was my privilege as treasurer of the famine committee to have more than \$500,000 silver pass through my hands on its way to feed and save multitudes of the people; it was to be my joy to see ship load after ship load of food-stuffs pass through Chinkiang under the charge of our committee to be distributed to the famine sufferers; it was to be my privilege on Memorial Day to go aboard the American transport Buford and sign a receipt for 80,000 bags of flour from America. All of these gifts were prompted by the love of humanity which Jesus Christ had implanted in the hearts of the Christian nations of the world, especially in America from which three fourths of the food and famine funds came. It was indeed a wonderful privilege to be able to see the Christian people of the world save the lives of one million people in heathen China as a witness to the fact that God is love and implants that love in the hearts of His people.

MY ONE TALENT.

(By Edgar E. Ballard.)

My Little light burns low and flickers here;
And every breath of air that comes this way
So nearly snuffs it out that I in fear
Replace it in the casement where I stay.

Some vagrant swirl of biting winter's blast
Some day will likely dash its heart away.
But for the feet of one poor passerby
I'll leave it in my casement here to stay.

At Tunica on last Sunday evening the pastor, Rev. I. D. Eaverson led 13 down into the baptismal waters. May the good work continue.

Pastor R. G. Joiner and Rev. Henry Shirley are holding a meeting this week at Estabatchie. Bro. Shirley is just back from France.

The Baptist Record

Daniel Bldg. Jackson, Miss.

Phone 2131.

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI

BY THE
MISSISSIPPI BAPTIST CONVENTION BOARD
P. I. LIPSEY, Editor.

Entered at the postoffice at Jackson, Miss.,
as second-class matter.

Acceptance for mailing at special rate of postage provided
for in Section 1103, Act of October 3, 1917, authorized
April 4, 1919.

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EDITORIAL.

SOME QUESTIONS AND ANSWERS.

Two questions have come to us from Mr. D. B. Conart of Charleston as follows: (1). In the eleventh chapter of Romans and especially in vss. 17-25 is the writer speaking of races or of individual sinners? Perhaps it will not be possible to satisfy all inquiries on this point; and certainly it will not be possible to satisfy anybody whose mind is already made up. We are glad to come to the study of the passage with an open mind; and if it results in a doctrinal shindy, may be good will come of it.

The ninth, tenth and eleventh chapters of Romans are all about one thing: the puzzle that was constantly before Paul's mind and the question which was in other minds, namely, why is it that the promises and ordinances of worship, and the coming of Christ being all a part of the Jewish life and faith, now that Jesus has come, they as a nation reject him. This question he had to answer to himself and doubtless often to other people. It would distress a Jewish Christian and would surprise a Gentile Christian; maybe tend even to weaken the latter's faith.

There is only one way to answer the question and that is by faith in the sovereign will and elective grace of God. And this Paul falls back upon for himself, and presents to others to satisfy them. His own heart is distressed at their unbelief (Rom. 9:1). He is willing to devote himself to their salvation; would have gladly given his whole ministry to them and would make any sacrifice for them. In the tenth chapter he says it is his heart's desire and prayer to God to see them saved. He shows how they miss salvation by seeking to establish their own righteousness, though they are zealous for God. He does two things, he puts the responsibility on them and he refers the whole matter to God's election. Both are true and both stated in these chapters. "All the day long did I spread out my hands to a disobedient and gainsaying people." On the other hand he says: "He hath mercy on whom he will, and whom he will be hardeneth."

But the question is not as to the fact of election, but as to its application. Is he speaking of elect races or elect individuals? Does God choose to save men or does he merely determine what nations shall be beneficiaries of his grace? It is plain to our mind that he speaks here of individual men. He says, "Did God cast off his people? God forbid. For I also am an Israelite. God did not cast off his people whom he foreknew." He goes on then to show that there are Jews beside himself who are Christians. There is a remnant as in the days of Elijah. That it was not a race issue he shows from the choosing of Jacob and the rejection of Esau who were twin brothers.

The puzzle was that so many of the Jews, most of them, rejected Christ, while so many Gentiles were accepting him. Not all Jews rejected him. Nor did all Gentiles accept him. It was not Jews

THE BAPTIST RECORD

on one side and Gentiles on the other but God was saving men in both races, but showing his elective right in choosing them mostly from the Gentiles to the surprise of all. Paul's purpose is to show that God has not cast off Israel, though at the time more Gentiles were being saved than were Jews. He shows that there are Jewish Christians who, because they were comparatively few, are called a remnant according to the old Testament prophecy, and gives examples in the old Testament. But he says these are the first fruits, the proof that God has not cast away his people. After a while, he says, Israel will return to the Lord and will become a nation of Christians. This has not come to pass yet, but it will be fulfilled. All that are really Israel will be saved, though not all are Israel that are of the race of Israel. The Israelites are an elect race; but not all the race are elected to salvation. Paul shows that individuals of the race are chosen to salvation, and more than that individuals that are not of the race of Israel are chosen to salvation. "I will call those my people which was not my people. And it shall be, that in the place where it was said unto them, Ye are not my people, there shall they be called sons of the living God."

The figure that is used of the grafting of the olive branches means that Gentiles have been brought into living connection with the whole plan of redemption prepared through Jewish instrumentalities, some Jews for the time being cut off from the promised inheritance. But the Gentiles are not to be high minded on this account, as they may be cut off for the same reason the Jews were, namely their unbelief.

"Question two: In the seventh chapter of Romans, vss. 14-25, is the writer describing his experience before or after his conversion?" It is our judgment that he was describing some of his experiences after conversion.

NO MIRACLE: BUT—

Don't think because you can't work miracles in the material world that you are therefore limited in your capacity for service. John the Baptist did no miracle, but—there was something better that he did; all that he said about Jesus was true, was remembered and bore fruit. There are better things than working miracles. One of these is bearing faithful testimony to Jesus. The power to work miracles might conceivably even detract from the testimony to Him. It might excite in the spectators interest in the marvelous rather than in that which ministers to faith. Jesus refused to work miracles upon occasions for this reason. Again it might react in making the performer of miracles self-conscious and lifted up. Any way the Lord very sparingly bestows the power to work miracles, and very sparingly performs them himself in material things.

We are thinking of what was said of John the Baptist. His ministry was absolutely devoid of miracles and yet Jesus said "Among those born of woman there hath not arisen a greater than John the Baptist." He gathered a great congregation in the desert simply by his call to repentance and his pointing to Jesus. A good while after his death, Jesus in fleeing to escape the anger of the Jews, visited the place where John had preached, in the wilderness across the Jordan. The people recalled what they had heard John preach. It fitted the facts in Jesus life and ministry. "And many came unto him; and they said, John indeed did no miracle: but all things whatsoever John spake of this man were true, and many believed on him there." Thus long after he was gone his testimony was bearing fruit.

Don't be distressed if your ministry or your life is void of the spectacular and the marvelous. It is our part like John to bear faithful witness to Him. Let us be sure we are doing that. John "came for witness, that he might bear witness of the light, that all might believe through him." Jesus left us the same commission: "Ye shall be my witnesses." Never mind about the miracles. The greatest miracle is a clean, unselfish, serviceable life that holds forth the word of life in

the midst of a crooked and perverse generation. We may turn many to the Lord without the power to work miracles.

On Monday, July 21st, the Convention Board though Secretary Lawrence and the president P. I. Lipsey, closed the deal for a building in Jackson for Baptist headquarters. This is the first time we have been able to own our offices and so have a permanent location. The property is known as the Harding Building, is three stories high, on the corner of Capital and President streets, has two store rooms on the ground floor on Capitol street and one on President Street. The rooms above are occupied as offices and by a business college. There is a three story building also on President Street, but connected with the one on the corner. There will be room for growth, and the income from rents will help to pay for the buildings, which were bought on long time and low interest rate. If the Baptists of Mississippi wish to conduct a book store and a printing and publishing business, the buildings are already ample. The buildings will soon be worth double what they now cost and the committee considers that the denomination has made a good bargain. The Convention Board, the Baptist Record and the Education Commission hope to occupy offices in the new building by August first and save rent. Come to see us in the new quarters, just across the street (east) from the First Baptist church.

We cannot conceive of any other arrangement for our part in the 75 million campaign which would be so economical and so efficient as that which would the convention board has made in Mississippi. Instead of having two men, one for director and one for organizer, these offices were combined and Dr. Lawrence asked to fill the place. He is a genius in organization and administration whose equal it would be hard to find. Two men already in the employ of the board were made his assistants, Bro. N. T. Tull to do the figuring, (and he is a genius at it) and Bro. J. E. Byrd as field man, who knows everybody. Dr. Gunter, already in the service of the denomination is made publicity man. He is thorough and untiring in his work, and can equal anybody in getting results. Dr. H. M. King, already a success in securing large offerings for the hospital will give his time to getting liberal gifts to the big campaign. These men will have the right of way over every other schedule till the 75 million is raised. They will have assistance from the district organizers and the county organizers all the way through to the last man, woman and child in the church.

Why have a heavy head on an ax? The blade is the thing you cut with. Now anybody who ever cut wood with an ax laughs at a question of that kind as foolish. Everybody knows that while the blade is the part that cuts, the heavy head on the ax is necessary to drive it home and but poor progress could be made without it. This same principle operates in the matter of education. Some people are saying why waste time in going to college? You may get a "business education" or a "practical education." Take a technical or professional course and get at your life work the sooner. But you are likely to find before many years that you are trying to chop wood without any head on your ax and are making slow progress by hard work; or that your ax is fit only to split kindling wood. You or your son or your daughter will need all the training that years in college can give. It is not time wasted, but well and wisely spent.

It looks lonesome around Clinton these days when nearly all the Professors in Mississippi College are out looking for boys. This is as it should be. The scarcity of Teachers in the summer means a multitude of students in the autumn. The finest harvest in the world is a good crop of boys and girls gotten into our schools when the session begins. Set your mind on being there when the first chapel bell rings.

There were thirty-one additions to the Fellowship Church near Hickory where Dr. J. C. Greenoe assisted Pastor F. W. Gunn in a meeting.

The Hazlehurst Church recently called Rev. Zeno Wall of Clinton. We wish the Hazlehurst people all the good there is except this one. We hope Pastor Wall will stay where he is.

Mr. J. J. Dawsey has recently accepted the position as Superintendent of City Schools at Gulfport. We are glad to see also that he is Director of the Teachers Training Department of the First Baptist Church.

The so-called "president of the Irish Republic" belongs to a bunch which did all they could to aid Germany in the war and now come up to the peace conference as innocent as infants asking favors.

The Pacific Baptist published by and for Baptists in the far West has been discontinued and obligations to subscribers will be met by the Standard of Chicago, at the request of the Northern Baptist Board of Protection.

Rev. Alfred Dickinson is supply pastor at the Second Church, Jackson. He is son of Dr. A. J. Dickinson of Birmingham and son-in-law of Dr. I. P. Trotter of Shaw. We give him a glad welcome to Mississippi.

Last Friday night a great revival was closed at Centerville. Dr. W. E. Farr assisted the pastor, N. H. Parker in the preaching. It rained all the time but the folks came out and worshipped and rejoiced right on. Eight were received for baptism with more to come, and one by letter. The town was made almost unanimous for the Lord. Church and community were greatly revived. There is another fine half time church that will be pastorless the first of September, for Bro. Parker is going to the Seminary.

Look for the sign: "Baptist 75 Million Campaign Headquarters." You will find it on Northeast Corner Capitol and President Streets, Jackson, Miss. That's where the Baptist Headquarters for Mississippi are established, August 1st. Come in and make yourself at home. This is the property of the Baptists of Mississippi. You will find everybody busy, but you may rest while they work. Tell us all the news you know and get yourself charged with the 75 million spirit.

Students of Mississippi College of ten years ago will be interested to know that Prof. W. L. Abbott and his wife are happy in their work in Houston, Texas. He is Superintendent of one of the city schools, also of Woodland Sunday School. For several years they were active members of the First Church, but cast their lot with the new church and are rejoicing in its great prosperity. Mrs. Abbott is happy in giving the greater part of her time to church and charity work.

When a man tries to do good, why is it he becomes a mark for the arrows of the wicked and sometimes of others? There are many rich men in the world who do but little good with their money. But Mr. Rockefeller spends millions in benevolent work. You hear no criticism of the rich who spend their money on themselves, but the shafts are often shot at Mr. Rockefeller, and many Christian people join in the malicious sport. Anybody who undertakes to do good must pay the penalty.

A Baptist brother who is also a member of a benevolent order remarked recently that Baptists and this order were both conducting homes for orphans with about the same number of children. The Baptist orphanage costs about \$20,000 a year. The other costs about \$36,000. There is no complaint of this latter, but perfect satisfaction as far as we know. But it speaks volumes for our own institution that Brother Carter, the Superintendent, by his good business management is saving us about \$16,000 a year. He knows how to do many things well and what is perhaps better, knows how to get other people to do them.

Department of the Convention Board

J. BENJ. LAWRENCE, Corresponding Secretary.

THE BAPTIST RECORD CAMPAIGN.

We received 119 subscribers last aweek. That isn't bad is it? But this is just a beginning. From every point of the compass letters are coming, bringing the information that the churches are working at the task of putting the Record in the homes of the members.

Let me give you a few from today's mail:

Brother C. W. Knight, pastor of the First Church of Corinth writes: "We will send you complete mailing list of all the families in our church within the next few days with check to cover subscription for one year for each. We propose to group our members so that every one in the church will have access to the paper. Sometimes there are several families or perhaps some out of the city. I stated to the brethren that if the church would put it in all the homes of the church that the Baptist Record would take care of one fourth of the cost. I am hoping that this will mean much for our Lord's cause."

Brother Knight has stated our proposition. If the church takes up the matter of putting the Record into every home in the church and handles it as a church matter, letting every subscriber know that the price of the paper is two dollars (\$2.00) per year we will take care of one fourth of the cost. For instance, if there are one hundred families in the church it would take two hundred dollars (\$200.00) to put the Record into every home. Now we propose to donate to the church fifty dollars (\$50.00) if they will raise one hundred and fifty dollars (\$150.00). It must be understood however, that the subscription price of the paper is not reduced, it remains at two dollars (\$2.00) per year for each subscriber. Our Board actually pays the Baptist Record the balance necessary to make up the two hundred dollars (\$200.00).

We also have a letter from Brother Smallwood of Laurel West End Church. He says: "Find enclosed check for twenty eight dollars (\$28.00) for which kindly send the Record to the following subscribers for one year." He then gives us a list of fourteen names.

We have several other letters of like import.

I want to ask this question: SHOULD WE PUT THE BAPTIST RECORD INTO THE HOMES OF OUR CHURCHES AS A MISSION AND ENLISTMENT PROPOSITION?

I want to answer unqualifiedly YES.

Let me give the reasons for this answer:

1. Information bottoms enthusiasm. Religious work is largely a matter of enthusiasm and without the Record general denominational information is impossible.

2. Information inspires activity. The man who does nothing is the man who knows nothing. Give him the Record.

3. Information stimulates faith. Faith in God is strengthened by our knowledge of God's operations. The God of grace is the God of history, and history is in the making now. The

Those who love liquor or profit by its sale make a funny noise when they squeal. For example when they think a man will be allowed to keep it in his house, they howl that this is favoring the rich who can stock his cellar and oppressing the poor who is unable to do so. But when they think the law will forbid keeping it in the house, they raise a hullabaloo about the sanctity of the home and its right to freedom from such. The sanctity of the home in this case is preserved by stocking it with hell-juice. Verily the world is round—and wicked.

A pastor in the northern part of the state related this experience in an associational meeting.

Baptist Record traces God's doings in our state.

4. Information begets cooperation. We work together when we come to know that our task is one big common undertaking. Ignorance of each other's doings beclouds the vision of the work each other is doing.

5. Information secures unanimity of thought. We are made to think together when we come to know together. If we would maintain the purity of the doctrines and secure denominational unanimity we must inform our people.

6. Information creates Kingdom consciousness. We come to know that we are citizens of a worldwide kingdom through the knowledge of the nature, ends and aims of the kingdom.

The six arguments given above are based upon the fact that the Baptist Record is a medium of information, yea, that it is the most important medium of information to Mississippi Baptists.

There are only two arguments against putting the Record on as a church proposition.

The first is that this method generalizes the subscription to the Record when it ought to remain a particular matter. That is, the individual subscriber loses his individuality in this method and is massed with the whole membership in a club whether he wishes it or not. We are told that if a man wants the paper he ought to subscribe for it. Sure, but suppose he should not want it, what then? Let him go on in his ignorance? Does not the duty of the church to its members require the church to do for them what they need for their spiritual culture and development? Suppose a man does not want to give to missions? Is that not reason sufficient for the pastor to labor with him to bring him round to see his duty? Why then should a man not be labored with on this question of the denominational paper if he should not want to take and read it?

The whole matter boils itself down to this: If the Baptist Record is a good thing for our people to have then they ought to have it; and if they ought to have it then the church is under obligation to give it to them if they will not take it for themselves.

The second argument is that if you give the paper to those who will not subscribe for it then they won't read it and so your labor is in vain. Well now how are you going to get them to read it, granting that they ought to read it? I know of but one way, and that is to keep putting it before them until they come to like it. I had a cow once that would not eat velvet beans. But I did not say "Oh, well no use to bother about it." I went to work to teach her how to eat velvet beans and to love to eat them. How did I do it? Why, I just kept velvet beans in the trough. I gave them to her every day until at last she got a taste of them, and then I could not give her enough of them. That's the idea. Brother pastor, give your people what they ought to have, not simply what they want, and keep giving it to them until they come to love it.

This is especially applicable to the Baptist Record.

He asked a Baptist to take the Baptist Record, but received the reply that it was "too high." This brother who declined to take the religious paper subscribed for a secular paper out of the state. His son found in the secular paper a liquor advertisement and sent for the liquor. With some other boys he "tanked up" on the whiskey and went to a church where he raised a disturbance. He was fined several times the cost of the Record and his father had it to pay. Some people would save money by subscribing for the Record. You may feed the minds of your children on Angel's food or devil's food. What sort of children are the people in your church growing?

HOME BOARD EVANGELISTIC NOTES.

W. W. Hamilton, Superintendent of Evangelism. Newcomers who have accepted work with the Department of Evangelism of the Home Board are:

W. A. Ayers, Durham, N. C.
B. B. Bailey, Mayeville, Ky.
Forrest Maddox, Guthrie, Okla.
A. E. Mahan, Fountain City, Tenn.
G. C. Smith, 619 Barton Ave., Richmond, Va.
W. J. Head, 265 Lawton St., Atlanta, Ga.
W. J. Ray, 622 N. 24th St., Birmingham, Ala.
Raleigh Wright, Greenville, Texas.
L. O. Vermillion, El Paso, Texas.

Singers:

J. P. Carter, Hendersonville, N. C.
W. W. Combs, Lawrenceburg, Tenn.
W. J. Morris, Pine Bluff, Ark.
J. S. Rushing, Mangham, La.

There will be probably a number of others appointed at the next meeting of the Board. God is giving us a great list of evangelists and singers.

Brother W. J. Head reports from Ashland that every lost man in the town was saved, that there were four volunteers for mission work, and that the pastor's salary was increased \$300 a year.

Brother W. J. Ray reports from Blocton, Alabama, that forty tithers were secured and that the pastor's salary was increased \$300 a year.

Reese and Rowland report great revival at Clayton Street Church, Montgomery, with Pastor Colley, 103 additions and seventy-three of them by baptism.

Dr. R. M. Inlow writes from Memphis, "Your men have done a great work in this city, and they are thoroughly appreciated. I am with you heart and soul in the great work." J. L. Blankenship has sent in 297 subscriptions to Home and Foreign Fields in one month. He reports fine meetings with Temple and Union Avenue Churches in Memphis.

C. M. Cambron reports thirty-five tithers at Wylam, Alabama, and an extra purse made up for the pastor and his wife.

McAnaway and Combs were in a great revival at Kings Mountain, N. C. Many were saved and the church was greatly revived and strengthened.

J. F. Schofield has been leading the music at the Georgia B. Y. P. U. Convention and at the Kentucky Assembly.

J. W. Jelks led the singing and taught a class at the Anderson, S. C. Sunday-School Assembly.

Hamilton and Jelks, Thomas and Carter, have just closed great meetings in Florence, S. C. There were 126 additions to the First Church and sixty-three to the Immanuel Church, and a great number to the Negro churches in meetings under the leadership of Richard Carroll.

First Church, Florence, S. C. gave to Home Board Evangelism \$2,022.90. This is the largest gift ever made for a single meeting. They did not stop at this, but increased the pastor's salary from \$3,000 to \$4,000. Now they are thinking of paying the salary of one of the Home Board workers in the Evangelistic Department.

Baptist Home Mission Rooms, Atlanta, Ga.

SAVED BY A SONG.

W. W. Hamilton, Superintendent of Evangelism. A young business man made the following statement in one of the Home Board Evangelists, while a meeting was in progress in his city:

"I was very ill with double pneumonia, following a case of influenza. The doctors and nurses had given up hope of my recovery, and had sent for my people, and they were all in my room at the hospital, awaiting the end.

"In another part of the hospital, not far away, one of the city choirs was singing, and evidently the old song caught my ear. They were singing, O bear me away on your snowy wings to my immortal home.

"I began to sing with them, and some one of those present spoke to the doctor, and said to stop me from singing, that I could not stand it and would die in the effort. He said to let me alone, so I was told afterward, and I went on singing.

"Instead of dying as all expected, I began at

once to improve, and the doctor said that the effort to sing caused a reaction to set in and the lungs began to clear up, and I am living today because I knew that old hymn."

Home Mission Rooms, Atlanta, Ga.

DOCTRINAL STATEMENTS OF
WORLD CONFERENCE.

The Doctrinal Statement of the World Conference on Christian Fundamentals is as follows:

1. We believe in the Scriptures of the Old and New Testaments as verbally inspired of God, and inerrant in the original writings, and that they are the supreme and final authority in faith and life.

2. We believe in one God, eternally existing in three persons, Father, Son, and Holy Spirit.

3. We believe that Jesus Christ was begotten by the Holy Spirit, and born of the Virgin Mary, and is true God and true man.

4. We believe that man was created in the image of God, that he sinned and thereby incurred not only physical death, but also that spiritual death which is separation from God, and that all human beings are born with a sinful nature, and, in the case of those who reach moral responsibility, become sinners in thought, word, and deed.

5. We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a representative and substitutionary sacrifice; and that all who believe in Him are justified on the ground of His shed blood.

6. We believe in the resurrection of the crucified body of our Lord, in His ascension into heaven, and in His present life there for us, as High Priest and Advocate.

7. We believe in "that blessed hope," the personal, premillennial and imminent return of our Lord and Saviour Jesus Christ.

8. We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become the children of God.

9. We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved, and the everlasting conscious punishment of the lost.

The addresses at this conference will be issued in book form at the price of \$1.50, and it may be ordered from the Conference Committee, J. D. Adams, Executive Secretary, 1723 Spring Garden Street, Philadelphia.

BAPTIST SEVENTY-FIVE MILLION PUBLICITY
DEPARTMENT.

(R. B. Gunter, Director.)

MEETINGS.

Please notify me at once of the time and place of every revival meeting which is to be held between now and the first of December. We want a man there for one service to present the campaign work. This in itself, if rightly presented, will kindle a revival spirit. Men are volunteering to go and present the work.

THE UNIVERSALITY OF OUR PROGRAM.

This is the first program we have known which was as broad as the Great Commission. Even the Centenary Movement with all its greatness and unanimity did not include all of the work of the Methodist Church. But the Baptist Seventy-Five Million Campaign includes everything from the orphan in the homeland to the rankest heathen on the remotest outskirts of earth. I am so glad we are ceasing to think in fractions. Our work has been so fragmentary. Our spirit has been so partisan. The time has now come when our sympathies have broadened to include the last man, and all the needs of the last man. We are taking from them the things which hurt and are giving those things which make men whole. We have ceased to deal with local option and state wide terms, but have made a nation dry. And our breadth of sympathy has grown until we are reaching out to all the other nations and to the isles of the sea to remove the bottle from the lips of the man whom we have never seen. And in the place of that which we are taking away from him, we are going to give a gospel which cures

even the thirst for that which poisons. And because we have made him sober, he will listen to our message. And we are going to do it with money which we have been spending for the destruction of life. We shall not stop with healing men's diseases, but we shall remove the cause of the disease. We shall reduce the number of hospitals by removing the cause of sickness. We shall eliminate reform schools by creating an atmosphere which is conducive to a righteous life. We shall cease to build houses of correction for the fallen, because of the greater work which we are going to do to prevent the fall. The time is coming when men will be ashamed that they have ever taken a dram, ashamed that they have defiled their bodies; and the time will come when mothers will be ashamed to confess that their daughters have participated in some of the social functions which now have a monopoly on the mind of the youth. The dance itself will be turned back to the heathen with whom it originated. The Lord is going to raise up preachers who care more for the Lord's message than they do for the fancied honor of holding forth in the most splendid church houses from which they would be driven forth should they stand "four-square" against the evils of their membership. Already the sound is in the mulberry trees when preachers would rather preach under the open sky, the pure message of Christ, and share hardships and inconveniences than to share the luxuries of churches which would hire them to keep silent on local evils.

But a new day dawneth. The poor man, the ignorant man, the weak man, the little man—all of them will be heard. They are always heard where Christ reigns. And we are preparing the way of the Lord in this campaign. As of old, we must make His paths straight. We are to show what Baptists can do with a big task. Here is one who believes we can. The first thing we need is to choke the Devil off of our people so that they will turn their gifts to God.

SAVE TIME.

To hasten the work, we plead with you that all requests be granted just as soon as you receive our communications. We are not your masters, but your servants. I do not think that there is one who has a leading part in this campaign but would be glad to turn his task over to another. We did not seek the places we hold. But since it has been our lot, we want to succeed for you. We all feel very deeply the responsibility. We can not succeed without you. If we succeed, it will be your success just as much as ours. Let us go up together to possess the heights.

Mrs. Janie Cree Bose of Kentucky, will speak at the First Baptist Church, Jackson, Miss., on August 3rd.

A DAY OF MOST BEAUTIFUL MISSION WORK
AMONG THE CHOCTAW INDIANS.

A WEDDING AND BAPTISMAL SERVICE.

Sunday, July 20th will remain in memory as a day of wonderful beauty in the hearts of many who witnessed the activities of the Missionaries, Rev. and Mrs. J. E. Arnold, with the Choctaw Indians. This mission work is being done in an humble way by these workers in their own home where one room is dedicated to teaching God's word and instructing these ignorant Choctaw people.

A party of six of us were invited to come over and witness the Christian wedding of two Indians who had pledged their troth and were to be joined in matrimony at this mission station. We arrived at the home of the Arnolds at 2:30 p. m. and were invited into the Sunday School and saw with great interest the wonderful work of unfolding the Scriptures employed by these leaders of the Indians. A dialogue opening of the service being led by Mrs. Arnold, questioning the Indians in Bible work, being answered in Scriptural quotations, and a prayer led by a visiting Christian brother and sentence by sentence repeated by the Indian students, marked the beginning moments. With intense surprise in our hearts we thought

how wonderfully well these teachers are implanting into the lives of their pupils the Bible. Passages consisting of the Ten Commandments, Twenty-Third Psalm, Lord's Prayer and other familiar Bible chapters were taught, having been implanted on the memories of these previously unenlightened people, through this method Sunday after Sunday.

A song service, led by the Missionary and his wife, was enjoyed and every Indian present was singing songs of Zion and of praise to our King. Two of the Indians (a boy and girl) who had joined the church some time ago and had never been baptised were present and when the class was asked if any of them had a selection the boy asked that they might sing, "Down at the Cross Where My Savior Died," etc., etc., and as they sang and their peculiarly Indian melody blended together in "Glory to His Name," our own hearts were lifted in praise to God that Glory to His Name should thus be sounded out from so remote a nation of people who are ignorant and have been neglected by the leadership of Christian people in our own land.

After the teaching service, cars and wagons for the Indians and visitors were provided and the party drove through the country four miles to Stampers Pond, a most beautiful wide pond of pure clear water bedecked with green lilies and grasses and surrounded with evergreens and shady pines and foliage and a blue sky overhead with white milky clouds moving uneasily over the surface as if only to overshadow or curtain from too bright a sunshine, and on arriving quite a large crowd of people had assembled to witness the scene. Over forty of the native Choctaws with their fanciful dress and sombre faces and sturdy solid looks stood in a body as the preliminary arrangements were made and a kodak was brought into play to carry with us a picture of the wonderful sight we beheld. The Choctaws who were baptized were named Sam Ben and Lucy Hopson and as they put on Christ in Baptism in order that the Church for this mission might be organized fully and were questioned by the missionary they answered brightly and trustingly renewing their vows to Jesus as they went down into the water.

After singing some beautiful songs and an appropriate address by Missionary Arnold the meeting was closed and we came home happier for having witnessed these inspiring helpful works which are being performed for these Indians who wandered aimlessly along among us without leaders until this missionary work was opened here.

The work needs encouragement by all Christian people.

E. M.

WILL WILL WIN.

(B. C. Henning, Assistant General Director.)

Southern Baptists have been the recipients of great grace, they are possessed in no little degree with soundness of faith, and an unyielding devotion to the truths revealed in the Word of God. The claim is not too great that the purest orthodoxy on earth is to be found among Southern Baptists.

We have every element of ability.

Our forces are too numerous to stagger at the task of 75 million dollars within five years. When this sum is divided among 3,000,000 members, and this sub-divided into five annual payments, the undertaking is scarcely great enough to challenge the very biggest that is in us.

Our means are more than adequate. God is richly blessing our people with material prosperity. The Grace of Giving is the only remedy to safeguard them against the perils of earthly emoluments without the spiritual consecration. Many of us are not deeply enough engrossed with the responsibility and blessing of carrying the cause to triumph, but the claim and challenge of a 75 million campaign ought to grip the loyalty and voluntary concern even of the indifferent and self-pleasing among us.

We have the profession. We profess our faith

in the Lord Jesus as our only and all sufficient Savior. We plight our solemn vows to Him in the presence of the assembled congregation. We place the symbol of His death and resurrection, and of our own death to sin and resurrection to newness of life between our old life and our new. We covenant together in the churches to do our part in orderly walk and distinguished service, to promote in every way open to us the causes for which our Lord died, and for the want of which the lost world is perished. We claim and maintain separate and distinct existence as a people on the very ground of conviction that we hold the fundamental principals of the New Testament in purer form than any other body of people who wear the name of our Redeemer—this very contention brings upon us a vastly increased obligation to our Lord, to all others, and to ourselves.

We have the opportunity. The world war has opened the doors of the world wider than they have ever been opened before. The populations of the earth herald their cry for spiritual as well as material help, almost to the distraction of those whose hearts are bent on seeking to save them. Our Lord has led us by His Spirit to project this campaign, and at the very same time is leading more young men and women within the last few months to clamour for special places of service on fields at home and abroad than have asked for positions of such sacrifice in a half dozen years together. Every Southern Baptist has a great place in this campaign, not only waiting, but clamant for him. Every person is great who rises voluntarily and vigorously to become the biggest factor possible in the success of a great cause. Little people spring full fledged into greatness by so doing, and big people shrivel like frost-blasted foliage as they shrink in self indulgence from the right of such a cause to their whole-hearted interest and sacrifice.

We have the Organization. This organization is so democratic, so spontaneously voluntary, that every special agent engaged in carrying on this campaign is a willing servant of our churches, which are the final authority under Christ in ordering and in directing the campaign through these chosen agencies. No one has any authority save that which has been conferred upon him by the churches through their own accredited messengers to Conventions.

This organization extends from the central office in Nashville, up to the churches and various societies within them. Such an organization, if speedily effected, as one portion of it is related to all other parts of it, will assure victory. Voluntariness has the heart in it, and this is a vital bond from within, and not an arbitrary band from without. Such an organization has in it the finest morale and the deepest consecration to be discovered anywhere.

All we need is the WILL. Not to have this discloses that our voluntariness is only pretension, that our profession is without genuineness, and that our claim to soundness of Faith and Loyalty to the New Testament is but the boast of braggarts. Not to have the WILL is to be voluntarily and purposely deserters from this Holy Program for enlarging all our work and honoring our Master in a great way.

We have the Way. The path is plainly marked out for us all. The ancient adage, "Where there is a Will there is a Way," is turned about now, and for Southern Baptists make it read: "Here is the Way Insistent, That We Shall furnish the WILL."

Wouldn't it be fine if Southern Baptists should go beyond their Northern brethren in their campaign for millions for the Master? And why not? Are we not more and mightier than they? Haven't we boasted that we are the biggest and best Baptists on earth? Is not our orthodoxy of the best brand? What do you say, brother?

A PERSONAL LETTER TO EACH BAPTIST SISTER IN THE STATE.

My Dear Sister:—

The "Baptist 75 Million Campaign" will claim every energy of ours from now until after December 7th. I know you will want to do your part in this campaign. I know you will want your county to do her part; and I know you are willing to help each church in your county to do the best of its ability.

It has been planned to have a sister in each county as organizer of the women and children of the churches. The churches in each county will be grouped, preferably in groups of about six, by the brethren having charge of the work.

We want our county KEY WOMAN to find a sister who will have charge of each of these groups, just as she herself has charge of the entire county. We will further want this county organizer to assist these group organizers finding some sister in each church who will have charge of our part of the campaign—that is, the women and children in her respective church.

This county organizer by keeping in close touch with all her co-workers may line up each Baptist woman and child in the entire county. She can do much of this work by correspondence, by conferring frequently with the brethren who will have charge of the campaign in her county, and by keeping in close touch with this office. It will be a magnificent opportunity to broaden one's acquaintance with the work and with the workers.

As soon as the work is mapped out in your county you will receive the necessary information. This means the number of churches, the grouping of same and the names and addresses of all the brethren who will have charge of the work. There will be no separate meeting held, as we women will work side by side with the brethren. From now till the last of November the work will be largely the giving out of information and the effecting organizations. Literature will be sent which will be for distribution.

Your organizer will be requested to report weekly to our office in Jackson. Should there be difficulties that she feels she cannot overcome, some of us will go to her assistance.

Now my dear sister, read every item you can find about the "Baptist 75 Million Campaign." From this on each copy of the Baptist Record, the Home and Foreign Field and Royal Service will be filled with it; the State papers will also have much information regarding it. Read it all until you are thoroughly saturated with the great matter. Then you will be so filled with enthusiasm that your whole being will overflow and others will catch the contagion. Enter heartily into the race with your sister counties and see if yours will not be the first county to go "over the top."

This one important thing must be uppermost in our hearts and minds all the time: that we covenant together to pray daily for the success of this campaign. The hour of 9 a. m. has been set by our Headquarters for special prayer. Whatever we may be engaged in at that time let us pause and turn our hearts toward Him who hears, and ask His blessing on our glorious task.

Good reports are coming to us of the campaign started in the churches for building up the subscription list. With characteristic initiative the Second Church in Jackson is making up their list. The First church will have probably the biggest in the state. Some of the churches are putting the paper in the budget and sending it to all the members. This is the best opportunity for growing strong Baptists we have ever had. Every church should avail itself of these favorable conditions to get the minds of the people on the things above where Christ is.

Rev. C. E. Bass has just closed a gracious meeting at Mayton, 14 for baptism. Bro. D. J. Miley is the popular pastor. The church was in fine condition to begin with. The Lord adds to such churches.

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven—Clinton
Vice-Presidents—Mesdames A. K. Godbold, Martin Ball, W. B. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler, McDonald Watkins, A. H. Longino, P. B. Bridges, J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V. Bynock.
Corresponding Secretary-Treasurer—Miss M. M. Lackey—Jackson.
Recording Secretary—Miss Fannie Traylor—Jackson.
Young People's Leaders—Mrs. Edgar Goldbold—Jackson.
College Correspondent—Miss Mary Ratliff—Raymond.
Training School Trustees—Mrs. H. L. Martin, Indianola.
Margaret Fund Trustees—Mrs. W. J. Davis—Jackson.
Church Building Loan Fund—Mrs. C. Longest—Oxford.
Personal Service Leader—Mrs. Jefferson Kent, Forest.
Editor—W. M. U. Page—Miss M. M. Lackey—Jackson.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

MINUTES OF W. M. U. EXECUTIVE COMMITTEE, JULY 4, 1919.

(Continued from last week.)

Plans for September as the month of prayer were presented by Miss Mallory. Dr. Scarborough spoke of tentative plans for one day of fasting and prayer.

Mrs. Thomas moved that the campaign week of prayer be set for September 21-28. Carried. Mrs. Chapman moved, and it was carried, that the following suggestions presented by Miss Mallory be adopted: (1) That during September, Southern Baptist women pray unitedly each morning at 9 o'clock and that at the same hour the office force in Baltimore and in the state W. M. U. headquarters hold special prayer services. (2) That during the week, September 21-28, intercession be made for each campaign object, the meetings being periods of intercession rather than for set programs.

The meeting adjourned for lunch. Mrs. Anderson of Knoxville, a visitor, led in the closing prayer.

AFTERNOON SESSION, 2:30

The meeting was called to order by the president, Miss Broadus leading in prayer. Mrs. Stakely moved that we allow our visitors the privilege of discussion. Carried.

Motion carried that the W. M. U. corresponding secretary, W. M. U. director and W. M. U. organizer plan for enlistment meetings somewhat similar to those of the popular Rainbow Campaign, with the purpose of making them church-wide.

A motion was made by Mrs. Stakely that a loving cup be presented at the W. M. U. meeting in Washington in May to the state making the largest proportionate net increase in the total number of W. M. U. organizations of all grades during the S. B. C. year, same to be held until won by another state union. Carried.

Mrs. Chapman moved that other field workers be appointed through W. M. U. headquarters if needed. Carried.

After a careful examination of a scale of gifts presented by Miss Mallory the committee appointed at the conference on July 2 recommended that a similar scale be printed in card form for use in the campaign. Carried on motion of Mrs. Thomas.

It was also moved by Mrs. Thomas that each state W. M. U. corresponding secretary be sent a copy of these minutes. Carried.

A rising vote of thanks was given to Mrs. Moore for her unfailing helpfulness to members of this committee during their stay in Nashville.

Minutes read and approved. Closing prayer by Mrs. Aven, guest from Mississippi.

MISS M. M. LACKEY, Secretary pro tem.

CONSECRATION.

"To step out of self-life into Christ-life; to lie still and let Him lift you out of it; to fold your hands close and hide your face upon the hem of His robe; to let Him lay cooling, soothing, healing hands upon your soul, and draw all the hurry and fever out of your veins; to realize that you are not a mighty messenger, an important worker of His, full of care and responsibility, but only a little child with a Father's gentle bidding to heed and fulfill; to lay your busy plans and ambition

confidently in His hands, as the child brings its broken toys at its mother's call! to serve Him by waiting; to praise Him by saying, "Holy holy, holy," a single note of praise, as do the seraphim of the heavens, if that be His will; to cease to hurry so that you lose sight of His face; to learn to follow Him and not run ahead of orders; to cease to live in self and for self and to live for Him and in Him; to love His honor more than you do your own; to be a clear facile medium for His life-tide to shine and glow through—this is consecration, and this is rest.—Emma L. Amos.

PLEASE NOTE: Mrs. Janie Cree Bose, W. M. U. organizer for the "Baptist 75 Million Campaign" will speak to a Mass Meeting of all Baptist women in the First Baptist Church, Jackson, on Sunday afternoon, August 3rd. Mrs. Bose is the corresponding secretary of Kentucky W. M. U. She is a magnetic speaker and her heart is on fire with this great message. Come and hear her. All sisters living in nearby towns should take advantage of this opportunity. Get in your cars and come Sunday afternoon, just as you come to the picture shows during the week.

PLEASE NOTE: Sisters, Dr. Lawrence feels that we are not taking advantage of the splendid opportunity he offers us in the way of helping our Training School by securing subscribers for the Baptist Record. What step has YOUR Society taken to place the Record in the homes of your church members? Wont you please attend to this matter at once? Surely we do not want to appear unappreciative.

Do not fail to read Mrs. Neal's article on this page, "Map of W. M. U. Organization Campaign." Then plan at once to see that your county goes over the top among the very first. Let us see to it that Mississippi does indeed get there first. There will be in this office a map such as Mrs. Neal suggests. What county will be there first to secure the gold star?

Another article on this page that you must read is "A Personal Letter to Each Baptist Sister in the State." It is written to YOU my sister. Wont you respond to this call? If you are chosen as one of the organizers for your county, or for a group, or for your local church, will you not say at once, "Here am I, Lord; use me." Then forget all about your impotent self, and let the Master have full sway of your life? Indeed will you not go a step further and write this office and offer your services as one of the Campaign workers.

As this poor scribe sees it, the grandeur of today's opportunity is overwhelming. What a privilege to be living and having some part in this glorious undertaking!

Attention was called to the fact some time ago that all scholarship funds for Training School girls should be sent to the district Vice-Presidents. We here name again our beneficiaries for this coming session. Let us see to it, beloved that each one receives something from your society to help her on the way: 1st District, Miss Minnie Landrum, Clinton; 2nd District, Miss Millie McLellan, Winona; 3rd District, Miss Mary Sue Thompson, Houlika; 4th District, Miss Jewell Grimes, Forest; 5th District, Miss Lois Griffith, Mt. Olive; 6th District, Miss Lena Reeves, Yazoo City.

Some societies have "showered" some of our girls in a most beautiful way. The Clinton Society supplied Miss Landrum bountifully with lovely and needful things. Are you remembering some one of them?

MAP OF W. M. U. CAMPAIGN ORGANIZATION.

With a view to hasten and stimulate the essential preliminary steps of W. M. U. organizations for the Baptist 75 MILLION CAMPAIGN, an ORGANIZATION MAP is being prepared for the central office in Nashville. The map includes the 18 Southern Baptist States. Small gold stars will be placed on each state to indicate the progress of the W. M. U. organization, as it is reported to the Nashville office.

The first gold star will indicate State W. M. U. Organizer appointed. A blue star will mark the

progress of the W. M. U. Organization into one half the counties. This blue star will be changed to gold when W. M. U. Organization is perfected in all the counties. The red star will indicate the W. M. U. Organization in one-half the churches of the counties. The red star will also change to gold when the remaining half of the churches are reported having W. M. U. Organizations.

If the State W. M. U. can report in December its full quota of the general Unions' apportionment in cash and pledges, then with exceeding joy a large gold star will be placed on the State.

From month to month Royal Service will report progress in the several State W. M. U. Organizations. The map, star-studded we trust, for all the 18 states, will bring to the 1920 W. M. U. Convention in Washington a full and eloquent report of W. M. U. Campaign Organization and victory. The gold stars will indeed be but shadows of more real stars in the W. M. U. crown of rejoicing in the great victory.

It is our hope that this organization map will render the double service of putting our campaign machinery quickly in motion and of stimulating a legitimate and wholesome rivalry among the several State W. M. U. Organizations.

If each state should duplicate the plan; have its own map, indicating counties and churches, and add stars as W. M. U. organizations are perfected in these, the same helpful results would be obtained for the State W. M. U. Organizer, and serve as general stimulus throughout the successive stages of the campaign.

In this plan, we face again the inescapable conclusion, that on the human side of our great task COOPERATION must be our watchword and hope of final victory. From Campaign Headquarters out through the 18 states, up to the churches, and to EACH INDIVIDUAL WOMAN, we need, WE MUST HAVE, an unbroken line with not a disintegrating or disturbing unit. Our hearts must be steadfast and immovable in the beauty and power of a unifying purpose. Then shall we above the whirl of all the machinery still hear the voice of Him who called us to the task, who must day by day gird us with hope and courage, and bring us to the close of the campaign with rejoicing, when we shall crown Him with a great victory.

Yours for speedy and unified organization,
 MRS. W. J. NEEL,
 W. M. U. Director.

MID-SUMMER NEWS FROM W. M. U. TRAINING SCHOOL.

The House Beautiful is making ready for a large student body another session. The West Wing, 20 rooms, is being furnished and 120 young women can enjoy the privileges of the great school. 75 have been admitted after careful investigation as to moral, mental and physical equipment, and a number of others are corresponding with Trustees.

Earnest young women who want to enter should not delay in applying.

MRS. GEORGE B. EAGER.

One police station in Chicago which has recorded for years an average of about 200 arrests, had on the next day after prohibition went into effect only one arrest. If this thing of prohibition goes on there'll be a whole lot of people out of a job, jailors, policemen, judges, lawyers, undertakers, even preachers will have fewer funerals and can give more time to the living.

On the second Sunday in July and the week following Rev. J. A. Barnhill, a Mississippi student in the Southern Baptist Seminary assisted pastor N. H. Parker in a great meeting at Lucien. Sixteen were added to the church by baptism. The church and community were richly blessed in the revival. At the close of the services money was raised to paint the house inside and out. The pastor's salary has been recently raised. The pastor is to leave for the Seminary himself this fall but plans are on foot for a full time field in the community with a located pastor to take his place. There is work for a good man.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

REPORT BRIEFS

The Calhoun City Juniors have lost their leader Miss Buchannon, but as in every case the Lord had another to take her place so Miss Blanche Bingham has assumed the responsibility. These Juniors have just completed the study of the Senior Manual, their report shows them A-1 for the second quarter.

The Brookhaven Juniors out of an average attendance of 30 have 29 doing the Daily Bible Readings. Report A-1 plus.

Miss Berta Chadwick, who was leader of the Potts Camp B. Y. P. U. has moved to Walnut Grove and writes that she has organized a Union there. She also gives the name of her successor at Potts Camp. Such letters give us reason to rejoice.

A letter with the report sent in by the president of the Summit B. Y. P. U. Mr. Ben Ratcliff shows a determining spirit. He says we have fallen down on one or two points in the Standard but I am going to do my best to reach it this quarter. That's the spirit that wins.

Mrs. Betty Davis, leader of the Junior Union of Enterprise, reports that her Juniors are 100 per cent perfect in systematic and proportionate giving. The result of training.

The West Laurel Senior Union has taken two study course books—the Manual and Training in Christian Service—they report 86 per cent in Daily Bible readings and 81 per cent in giving.

The report form the McComb First Church Juniors gives them a place with the other A-1 Unions of the state.

With the exception of the Quarterly Business meeting the Houston B. Y. P. U. reports A-1. Let's don't neglect this very important phase of training that is received in the business meeting. We want to learn how to transact the Lord's business in the right way.

FOREST

A letter from the Junior Leader of Forest is given here in part:

"Dear Mr. Wilds:
The blanks you sent me same last week, also the "Y". The Juniors are delighted to have the "Y", and interest in our Union is steadily growing. We are growing in membership too. Enrolled two last Sunday. Quite a few members that enrolled soon after we organized had to be away from Forest several weeks and cut our number down to 20 for past quarter.

We have had at least five sword drills. I hope to have a better report for you at the end of this quarter.

Eleven names are in the Roll of Honor (Bible Readers) and four on

Grand Roll of Honor, perfect in attendance and Bible Reading.

Several of the Junior members expect to be at Hattiesburg for the encampment.

Very sincerely,

JEWELLE GRIMES

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic. If you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

HATTIESBURG ASSEMBLY NOTES

Class Work—The class work was fine, we had three classes in B. Y. P. U. the two Manuals and Training in Christian Service. Although we only had an hour each day the work was successful and we consider it at least 100 per cent above last year.

The Faculty—Mrs. Hearn wired that she could not be with us to do Junior work so Mrs. Wilds had charge of that department. The class was organized and we hope to give a report of their work next week. Their corresponding secretary is going to send it in. Mr. Hamilton, B. Y. P. U. Filed Secretary for Louisiana was with us and did splendid work in his class. Training in Christian Service, and the State secretary had a class in the New B. Y. P. U. Manual.

The Socials—Miss Fannie Mai Kees was chairman of the Social committee and with the help of Mr. Estes, Mr. Hamilton and others the social features of the encampment were by far the best we have ever had. Each afternoon from 5 to 6 we had music, readings, games and jokes. We are greatly indebted to Mr. Hamilton for his part in this phase of the encampment. It was through his ability, willingness and untiring efforts that Thursday night was stunt night, and we had some stunts. The Scrap Iron Quartette: a song "Peeping Through the Knot Hole in Pa's Wooden Leg," and "We Have to Feed Little Cicero Garlick so We Can Find Him in the Night," these new and splendid ditties were sung by Mr. Mutt and Jeff. Judge Jackson had on a short skirt, a little hat, a balloon and baby umbrella and sang "Little feet be careful where you take me to, anything for the encampment always let me do," quite a hit. The base ball game; furnishing the parlor; That old sweet

heart of mine, by Dr. and Mrs. Johnson, were all accepted with applause. The last stunt being given by the B. Y. P. U. Secretaries Hamilton and Wilds in a black face conversational. The water-melon cutting Wednesday night, the ice cream feast on Tuesday night, and the midnight lunch Wednesday night added greatly to the social features of the occasion.

The Entertainment—The marvel was how could they do it at a dollar a day. It was some feed we got and we looked forward to each meal with keen appreciation of what was coming. Well it was as good as the best and we all enjoyed it.

The Others.—We have not space to tell of the splendid work of Drs. Fort, Wiley and the others who took part on the program. We have just touched on the B. Y. P. U. side of the work.

Next Year—The Program committee has been instructed to plan next year's program on a thousand dollars and a thousand people. I want to get my share of that splendid program, don't you? Meet me there next year. Let every church and Union begin now to boost it. Be sure someone goes from your Union. Make the slogan real!

FORTY-FIRST AVENUE CHURCH, MERIDIAN

We have just recently closed two weeks of evangelistic services at Forty-First Avenue. Rev. W. J. Ray, Home Board evangelist, was with us and did the preaching. The congregations were good and constantly grew till the end of the meeting. The last service on Sunday night was one of the greatest this church ever had. Bro. Ray preached on tithing and about fifteen pledged themselves as tithers at least for the next twelve months. Five young women and girls volunteered for missionary service at home or abroad as the Lord should lead. The congregation unanimously pledged themselves to a new loyalty to their pastor, and they are trying to keep the pledge. One dozen, two since the meeting closed, for baptism and several by letter were added to the church.

The Sunday School, W. M. S., B. Y. P. U. and Sunbeam Band are doing better since the meeting.

We are all grateful that the Lord sent Bro. Ray to us. His messages were very much alive and kept us fully awake, and we shall never forget many good things he said. We learned to love him dearly.

Brethren, don't be afraid of the Home Board evangelists. Dr. Hamilton has wisely selected these men of God.

Fraternally,
C. E. DEARMAN.

For Biliousness

Sick Headache, Sour Stomach, Bloating, Gas, Constipation—all these distressing consequences of indigestion are avoided if the bowels are kept open and regular.

FOLEY CATHARTIC TABLETS

act promptly, without pain or nausea. They clear the bowels, sweeten the stomach and tone up the liver.

E. J. Whitehurst, R. F. D. 1, Norfolk, Va. "Foley Cathartic Tablets have done me more good than any medicine I ever used."

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Get this dependable medicine today and begin taking it at once.

If you need a laxative take Hood's Pills. You will surely like them.

VALENTINE BEANS

Special prices will be made on stock for fall, on Hopkin's Imp. Valentine and Black Valentines of newest crop. write us for samples prices.

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This most remarkable remedy causes the stomach to act naturally and keeps the bowels open. Is purely vegetable, producing only highly beneficial results.

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The Infants' and Children's Regulator. Absolutely harmless—complete formula on every bottle—only very best ingredients used. At all druggists.

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Is the Complexion Muddy, Tanned, Freckled? If troubled with skin eruptions, sunburn, pimples, try

PALMER'S SKIN SUCCESS SOAP

It cleanses, softens and clears the skin and tends to remove sunburn, tan, freckles, blackheads, pimples and eczema. Thoroughly antiseptic. Ask your druggist, or write for free samples to THE MORGAN DRUG CO., 1521 Atlantic Ave., Brooklyn, N. Y.

Your Eyes

Granulated Eyelids, Eyes inflamed by exposure to Sun, Dust and Wind quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write Murine Eye Remedy Co., Chicago.

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is neither startling nor spectacular in its effect. It gets at the root of the trouble and its work to be effective, must be slow. But it is sure. A common-sense prescription that rids the system of its dangerous poisons. \$1.00 at all druggists, or by mail from

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Medicinal virtues retained
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FRECKLES

New Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

NEWS IN THE CIRCLE

MARTIN BALL.

Rev. E. P. J. Garrott, of Heber Springs, assumed the pastorate of the First Church, Conway, Ark. He succeeded Rev. L. M. Sikes, who resigned at Conway to accept the Southwestern Seminary Church at Ft. Worth, Texas.

Rev. Paul Freeman is engaged in building a nice meeting house at Atkins, Ark. The house will cost something over \$20,000.00. He is a graduate of Union University, and enters the work with bright prospects.

Rev. W. A. Jordan, of New Orleans, is aiding Pastor Charles Nelson in a meeting at Shannon. These are life-long friends. Dr. Jordan is attracting great congregations, and prospects are good for a splendid meeting.

This scribe is aiding this week in a meeting at Darling. Rev. L. L. Gregory, one of our best men in the Delta, is the pastor. That means the work is in fine condition.

The church at Newman, Ga., has called Rev. Hank L. Hardy, of Kentucky. The Newman church offers him \$4,200 salary, a good home, moving expenses, expenses to the S. B. Convention and the Georgia State Convention each year and a month's vacation. That looks like easy sailing.

Pastor Louis Entzminger, of Lakeland, Fla., is endeavoring to get his church to tear down the pastorium and build a three story Sunday School building. He is right sure of success.

Missionary R. E. Pettigrew has just returned from Brazil, with his family. His headquarters will be Jackson, Tenn., and is open for special engagements. Write him if you need help.

Evangelist T. O. Reese reports a great meeting held with the Clayton Street church, Montgomery, Ala., 103 additions to the church, 73 of them by baptism.

Superintendent of Evangelism W. W. Hamilton and W. S. Thomas, with their singers have just closed great meetings with the churches in Florence, S. C. There were 126 additions to the First church and 63 to Immanuel.

Evangelist J. B. DeGarno writes: "I just closed a meeting in Little Union church, Fairfield, Ky., in which there were 43 members received, ten by letter and 33 for baptism. Among the latter, two were Catholics and one was a Congregationalist.

Ouachita College, Arkadelphia, Ark., has conferred the D. D. degree on Rev. J. S. Compere, the recently elected editor of the Baptist Advance. This was a compliment worthily bestowed.

Pastor Bagby, of the Highland church, Louisville, Ky., was made happy in the relief that came from an increase of salary. The \$1000 added to his salary will help considerably in these strenuous times.

Rev. W. H. Thompson, of Forest, recently aided Pastor J. C. Greenoe, of Vicksburg in a fine meeting with the First Church. There were 33 additions, 25 by baptism.

Evangelist DeGarno is this week in a meeting at Sarlington, Ky. The prospects are flattering for a great meeting. We know of no man whose

labors the Lord blesses more than He does Evangelist DeGarno.

We are glad that the National Memorial Church matter was referred by the Executive Committee to the Home Board. We are sure our excellent secretary will do the right thing with all our Baptist interests.

The New Mexico State Mission Board has elected Rev. J. W. Bruner, of Rosewell, N. M., Corresponding Secretary of the Board and General State Director of the 75 million dollar campaign.

Missionary Edgar L. Morgan, of China, reached San Francisco, July 20. He is resting a few days with Pastor E. D. Morgan, of Canadian, Texas. He will go to Alabama soon.

Rev. L. O. Vermillion has resigned the pastorate of the Highland Park Church El Paso, Texas, to become evangelist of the Home Board. His resignation becomes effective Aug. 1.

The Tabernacle Church, Waco, Texas, has just closed a meeting which was mighty in its results. Eighty-five were added to the church. Pastor Layton Maddox had been working for such results, and with him his church had been in constant prayer. The Lord heard and answered.

TWO GOOD MEETINGS.

We have just closed two good meetings of the Second Church, Columbus, Rev. A. H. McGregor, Pastor, and Highpoint, Rev. P. S. Rogers, pastor.

There were several accessions to each church and the spiritual fervor quickened, but two of the most interesting services of the meetings were a "Flower Service" when everybody pinned a little bouquet on those they loved and on those they didn't love, and a "Pounding Service" for the pastor.

It was a most touching sight to see aged companions pinning flowers on each other, children decorating parents and those who were at outs making up. It took two automobiles to cart the gifts made to Pastor Rogers to his home. Both churches seemed greatly revived. 1 Thes. 5:25.

G. W. RILEY.

MISSISSIPPI BAPTIST HOSPITAL.

This is a very busy place these days. The rooms are at a premium, as soon as one leaves, there are others there to take their place. Opportunity along this line spells obligation for us. If you fail to buy up these opportunities, then we are criminally guilty before God as well as before suffering humanity.

We must enlarge this institution. You Baptists are going to make it possible for us so to do.

The one thing that makes life a joy in this task is to get letters daily from men and women who have received treatment in our institution, expressing their deepest gratitude and keenest appreciation for service rendered and attention given and the kindly words spoken by the nurses and management of the Hospital.

I do not believe that any institution in all the land is more highly favored with a band of splendid teachable girls than are the girls in training at the Mississippi Baptist Hospital and then we are only standing on the threshold of a brighter day.

The superintendent reports another \$1,000.00 coming to the Hospital by the way of the Kosciusko Saints.

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E. A. K. HACKETT, Dept. No. 36, FT. WAYNE, IND.

LAND AT KOLA

Land landed at Kola July 20th for the first service of the meeting. A large crowd heard him gladly from the first service throughout the meeting. Bro. Land preached strong, red-hot evangelistic messages, made many friends and won many to Jesus. He preached from three to four times each day. One service each day at the noon hour was held under the mill shed which was attended by practically all the men working at that large mill including the negroes. Some fifteen or twenty conversions were had there. Only five were approved for baptism but we feel that those converted during the meeting will join later. More vital seeds of gospel truths were never sown than Bro. B. C. Land sowed and the harvest shall be beautifully continuous.

Rejoice with us that the Baptist Record goes now to every home connected with the Kola Baptist church, 27 in all. Kola people are honest toilers, mill people, but are loyal and responsive to pastoral leadership.

The prayers of all are asked for the Master's blessings on our meeting this week at Pocahontas. Bro. Theo. Whitfield of McComb is doing the preaching and Bro. Joe Bryant of Blue Springs is conducting the singing.

Yours for the Master,
HARVEY GRAY

GOOD MEETINGS

The writer feels that he would not be dealing fairly with the good people of Mississippi and elsewhere if he should fail to tell of the good things he has recently enjoyed.

Sometime during the spring we arranged to have Rev. W. J. Roy and singer in two meetings and agreeably to the plan Bro. Roy came to us at Maben the fifth Sunday in June and preached eight days. His singer not being able to reach us, and the pastor having had some experience in that line of work shouldered the mantle and led the singing. Some of the visible results were a real old-time revival of religion, praying, Bible reading and giving. Twelve were added to the church, five of them by experience and faith. The second Sunday in July Bro. Roy began with us at Eupora, the Monday following the Rev. E. G. Johnson, pastor of the Twenty-first street Baptist church came over and led the singing for seven days. The congregations were large and attentive, and some of the results were another revival like that stated above, with ten added to the church, four by experience and faith.

I found it good to be with these splendid men, and have them with my people. Bro. Ray is a man of unusual physique, weighing almost 300 pounds, an easy speaker, a forceful gospel preacher, one of the greatest antagonists to sin and Satan that I ever knew. Many there were who would leave the service vowing that they would never hear him again, but at the next service they would be in their places to see what else he knew about them. His work will stand the

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

test for he makes few propositions but preaches the old time gospel of salvation through faith and emphasized God's power to keep all who put their trust in him.

Bro. Johnson preached once on the streets and in our afternoon services and got some of the people to wondering who, after all, was the "big preacher." We were glad to have them with us, and hope to have them again."

W. E. FENDLEY

ANOTHER GOOD MEETING

I am at Waynesboro in a great meeting with Pastor E. J. Hill. Young Bro. Sumrall of Laurel is leading the singing. Congregations are large and the revival spirit is very apparent. We go from here to Isney, Ala., for a meeting beginning the first Sunday in August. Pray for us; we greatly need your prayers.

W. E. FENDLEY

COX COLLEGE

The large enrollment of both old and new students for the coming college year forecasts a record-breaking attendance in 1919-1920.

The excellent qualities and the general merit of the institution are becoming more and more widely known and appreciated. The past year was one of the best of all, but the outlook for the coming year promises another advance in every way.

Expensive and important improvements are being made in the buildings and in the equipment this summer. This applies especially to the dormitories, the auditorium, the music practice hall, the class rooms, and the science laboratories. Workmen are busy refrescoing the auditorium and the rooms with calcimine and paint.

The faculty for the coming year is made up of teachers who are especially well equipped with college and university training and who have had successful experience in teaching.

Visitors who come to the college are strongly impressed with the beauty of the grounds and buildings and the pleasing surroundings.

SALEM, ARKANSAS

We arrived here on July 12 from Greenville, Miss.

It was a long tiresome trip. We have been royally received by the good people here. Our work consists of Salem and Mammoth Springs, Ark. at a salary of \$1200. Half time at each place. Then we have since arriving on the field accepted two afternoon churches at a salary of \$125 each. Our salary is paid by the month.

This is a fine place for a preacher to preach.

There are 18 pastorless churches in this association, Big Creek, and only three pastor. Indeed "the field is white unto the harvest." If any one who is in search of work will write me at Salem, I can put them in touch with churches in this state.

May God greatly bless you in your work and all who labor in his name. Success to the paper and the \$75-000,000 drive.

Yours in His name,
A. W. O'BRYANT.

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East Miss. Department

By R. L. BRELAND,
Philadelphia, Mississippi

CHRISTIANITY WORTH WHILE

In the July 19th issue of the Progressive Farmer, Mr. Clarence Poe took the parable of the "Rich Fool" and preached a real good sermon on the value of Christianity. I feel that this is an opportune time to remind farmers and others that there is something higher, better and more to be desired than mere plenty of the things of this world.

The masses of the people of today are money and pleasure mad. If they can have money enough to have a fill of pleasure it is their chief aim. They forget that money perishes and that pleasure fadeth with using. So we need to be called back to the real issue of life—Christianity.

Mr. Poe speaks to the boys of this rich farmer as a "Progressive Farmer whose life was nevertheless a failure," and his life was a failure because he thought not of God and Christianity, but his thought was: "soul take thine ease, eat drink and be merry." Alas! how this pictures the lives of millions of people these days. They are working, toiling, striving for worldly possessions, but they never darken the door of any church or give any part of their prosperity to relieve the needy or to give the gospel to the lost. Many of them are successful as the world counts success, but as God counts success, they are miserable failures; but many of them seemingly will not realize it until like the "Rich Fool," they come to die.

The statement was made recently that only three per cent of the young men of the present time are in any way useful in the church and religious life. I doubt this statement, but recently I have had opportunity to study the situation in our own little town and I am forced to the conclusion that the statement is in the neighborhood of correct. I could see hundreds of young men and boys at the Sunday school and preaching hours looking idly about or sweeping by in automobiles, while in the church you could scarcely find a half dozen. This is alarming and bodes ill for the future of the cause of Christianity. Can't something be done to check this drift of our young manhood from Christ and from the church? It is worth while to try. So I want to say Amen! to Brother Poe's sermon, and admonish him to keep at it; and there let a concerted effort be made to turn our young people's lives toward the highest thing in life—Christianity.

It was doubtless said by all when Lazarus died that he had failed and that the rich man was a wonderful success, but when God began to measure by His standard of success the reverse was true. A life without God is a woeful failure.

NOTES AND COMMENTS

In a letter from Rev. L. E. Lightsey, our state missionary colporteur, he says: "I am now in a fine meeting at Cross Roads with Brother George Nutt. I will be out here in Leake

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His education and training, and the development of his mind, body, and character depends on you, his parent. It is a grave responsibility, for there are so many antagonistic influences that come into play in a boy's life. As every boy looks back over his education and training he can always point out some one influence, some one life that has had a more profound influence. To thousands of boys this influence has been the guiding spirit, the personal association and the inspiring character of Mr. Robert K. Morgan, principal of Morgan School for twenty-five years. He knows boy nature. The close personal associations which he has fostered between his boy students, and himself, his carefully chosen faculty, his careful attention to the boy's work, his thoughts, his talent, and his special needs, have given great prominence to his school and have characterized the success that he has merited in successfully shaping the lives of thousands of youths at the shaping age.

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Here is told how to prepare an inexpensive lemon lotion which can be used to bring back to any skin the sweet freshness, softness, whiteness and beauty.

The juice of two lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautified at about the cost one must pay for a small jar of the ordinary cold creams. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan, and is the ideal skin softener, smootheners and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck arms and hands, and see for yourself.

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To make it soft, fluffy and free from dandruff use

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WHEN WRITING OUR ADVERTISERS
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county near Lena, in other meetings for several weeks."

Mrs. N. J. Edmonds, the mother of Rev. N. A. Edmonds, died at her home near Union a few days ago. She was a member of County Line church and faithful Christian. May the Lord comfort the bereaved.

Of a former Mississippian I read the following in the Texas Baptist Standard: "Pastor W. B. Saresing, of Stephenville, and Walter T. Hillmon of Brownwood, have just carried a class through the convention Normal Manual in the First church, Stephenville. There were some 35 in the class." Bro. Saresing is an old Neshoba county boy who is making good in Texas.

If the Baptist Record gets 20,000 subscriptions just watch Baptist affairs hump in Mississippi. Let's go out after them.

To my mind, Dr. George W. Truett is the greatest living preacher. He can touch the cords of the hearts of every class and nation. He should be used by our Foreign Mission Board to inform war-torn Europe of Baptist New Testament principles. He has recently spent six months in that country and he did a mighty work. He says that on one occasion when he was asked by a great group of representative Frenchmen to interpret religious liberty as taught in America, he said: "I belong to a denomination that if it had the power, by putting one one-thousandth pound of pressure to make every man think as I do, it would not put on that one one-thousandth pound pressure." These Frenchmen cheered wildly. They said, "We didn't know that anywhere there were people like that. Go back and tell your people to send the champions of such a cause into every corner of France. We have been waiting to hear it for centuries." These Frenchmen were of the upper class, many Catholics among them.

Brethren G. W. Dudley and W. S. Harvey, deacons of the Mathiston church, writing of the meeting at that place held by Rev. A. Sidney Johnston of Gallman, said: "Bro. Johnson's preaching was very acceptable to the church and the congregation. You could not have pleased us better with a preacher and we feel that great and lasting good has been done. He seemed pleased with his treatment here and expressed a hope to come back again, a hope that was echoed by all present, so far as we know."

Rev. Thos. J. Smith, a rising young minister of Matheson, who by the way was recently married to Miss Floy Brooks of Choctaw county, has a practically full slate of work for the summer. Bro. Smith is a good preacher for his opportunities and experience.

Rev. E. J. Hill, Waynesboro: "Had a fine meeting at Oakvale last week. The meeting is starting off nicely here (Hathorn). Will leave here for Waynesboro Thursday."

AN AUTHORITY

Mrs. Hartt—Yes, I have no doubt there are unhappy marriages, but really I can not understand how they are possible. Now, there's George and I, we are so devoted. He says he could not exist without me, and I'm sure I live only for him.

Mrs. Greene—You really are to be

congratulated, both of you. By the way, how long have you been married?

Mrs. Hartt—Just a week the day after tomorrow.—Tit-Bits.

POULTRY EXPERT GIVES AWAY CHICK FOOD.

To introduce to the poultry raisers of this section a Chick Food that is nationally known, E. J. Reefer, the Poultry Expert, 3rd Floor Reefer Bldg., Kansas City, Mo., is giving away free a one dollar package of Chick Food absolutely free to every poultry raiser who agrees to tell his neighbor about it. This medicated Baby Chick Food is sold on an absolute guarantee to raise chicks for six weeks, and it is backed by the National Reserve Bank of Kansas City. Send Mr. Reefer one dollar and he will not only send you one regular dollar size package of Chick Food, but he will include in the same shipment an extra package absolutely free, which means he will send you two regular full size dollar packages of this scientific medicated Baby Chick Food for only one dollar. And he will prepay all the charges on the first order. Considering that this product is guaranteed by the National Reserve Bank and that it keeps baby chicks for six weeks, every poultry raiser should certainly try this scientific medicated Baby Chick Food without further delay. It will pay you to write Mr. Reefer today.

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E. Y. MULLINS, President

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The fairer the skin the more ugly it is when marred by freckles, and they are really a necessary. As soon as the warm sunshine or the hot winds bring them out, causing the natural embarrassment that every woman feels, get from your druggist a package of Kintoth Beauty Cream. This is usually an easy and effective way to remove them, and quickly have a soft, clear, youthful and beautiful complexion, which of course, should have no freckles.

Use Kintoth at the first sign of freckles, applying night and morning, and you should be delighted to see how rapidly these ugly spots begin to disappear. It is also well to use Kintoth Soap as this helps to keep the skin clear and youthful. KINTHO MFG. CO., Ellicott Sq., Buffalo, N. Y.

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DEATH OF REV. WILLIAM J. DAVID

On Wednesday, June 25, at the Baptist Sanatorium, Houston, Texas, the gentle, but heroic spirit of Rev. W. J. David passed from earth to heaven. He was born at Meridian, Miss., on Sept. 28, 1850. He was educated at Mississippi College and Crozer Theological Seminary. In 1875 after having canvassed the southern states to raise funds for his support, he went to Africa as the first missionary sent to that dark continent after the Civil war, the work there having been abandoned during the war. He landed at Lagos and had charge of the mission work at that port and at Abeokuto. Dr. B. L. Lockett, who is now a missionary on the same field says that brother David accomplished an enduring work in Africa. He created the best church building the Baptists have now in that country and established schools and other churches that are still doing a great work.

After fourteen years of arduous labor and suffering in Africa, brother David's health failed and he was compelled to return to his native land. After some two years of rest he was able to resume ministerial work, and became pastor of the North Avenue Church, Meridian, Miss. where he served and wrought well for seven years. He was pastor of Ohio St. Baptist Church, Pine Bluff, Ark., for two years, when he had to give up the work on account of failing health.

He next took up the work of the ministry in Texas. He was for four years pastor at Livingston; was pastor at Pasadena, Sealy, and Belleville.

He assisted in organizing the Woodland Baptist church, Houston in March, 1916 and became its first pastor. He was called back to Belleville in the spring of 1918 and spent his last days as pastor of that church.

Brother David was one of God's most dependable servants. He was always busy in the Master's vineyard and wherever he labored he built abiding monuments. He did not seek a large place for himself, but was always seeking to make a place for Jesus in the hearts of the people.

His widow, three sons, and three daughters and a mighty host of friends mourn his absence, but rejoice that they know where he has gone.

Aaron Boyanton, the eighteen months old son of brother and sister Boyanton, of Shivers, Miss., was recently called from earth to be with the Lord. Little Aaron leaves a devoted father and mother and brothers and sisters to mourn his going, but to look forward to the time when they can meet him in glory. After services conducted by the writer his little body was laid away in the White Sand cemetery.

George Shows, Jr., the fourteen month old son of Brother and Sister Paul Shows of New Hebron, Miss., responded to the call of the Lord and went to the Home in glory on June 21. To the devoted parents, we commend you to our Heavenly Father who doth all things well. One sweet day you can go to meet the Lord

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

and spend eternity with your dear baby. After service by the writer his little body was laid away in the New Hebron cemetery.

R. E. PHILLIPS.

MOAK'S CREEK MEETING

I have just returned from Moak's Creek Church, where I assisted pastor Sid Williams in a gracious meeting. Bro. Williams is doing a great work, preaching 13 sermons a month. I found him putting on the budget in his church and leading the flock in a noble way. This was my third meeting in succession with this church and still did not give satisfaction as the church invited me back for the fourth meeting. We are making preparation here for the \$75,000,000 campaign by putting on a drive for the Baptist Record.

R. R. JONES.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

Dr. W. P. Robertson, General Representative Baptist Bible Institute, New Orleans, has accepted the urgent call of the First Baptist Church, Paducah, Ky., to become their pastor, and expects to enter upon his duties in that capacity August 1st. He has had a vital connection with the Baptist Bible Institute from its beginning; was one of its most efficient promoters, and first president of the Board of Directors. His love for the institute is deep and abiding, while we cherish an affectionate interest in his future work, and a genuine appreciation of his valuable services as pastor of St. Charles Avenue church. He is aggressive citizen and worthy co-laborer.

As a leader Dr. Robertson is wise and progressive; as a preacher, strong and practical, and as a friend, genial and faithful. Without reservation we commend him to the great church he is to serve as pastor, and to the noble brotherhood of Kentucky Baptists.

D. H. DeMENT,
Pres. Baptist Bible Inst.

Loss of Appetite is commonly gradual; one dish after another is set aside. It is one of the first indications that the system is running down, and there is nothing else so good for it as Hood's Sarsaparilla—the best of all tonics.

We are happy to make two announcements: First, Dr. John T. Christian, Pastor First Baptist Church, Hattiesburg, Miss., has accepted the Chair of Christian History in the Baptist Bible Institute. He will also lecture on Church Problems and act as Librarian. He has generously given the Institute his celebrated library, which is regarded as one of the finest in the land. Second, Professor C. C. Carroll, Supply Pastor First Baptist Church, Beaumont, Texas, is to occupy the Chair of Christian Doctrines, and will also teach the class in Missions. He is a worthy son of his imperial father, Dr. B. H. Carroll. These brethren will enter upon their new work October first.

Other important additions to the faculty will be announced in the near future.

B. H. DeMENT,
Baptist Bible Institute.



RESERVE FUNDS

Every person should definitely set aside as a reserve for ill health, misfortune or death a certain amount of his money. This fund should be placed where it will be safe and ready for use when needed. This bank issues Certificates of Deposit bearing four per cent interest to conservative people all over Mississippi and there is no safer place for surplus funds, because every dollar is guaranteed under the Guaranty Law of Mississippi.

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W. T. LOWREY, LL. D., President.
CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.

B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

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CO-EDUCATIONAL.

A young soldier just from France, said, "I was denied promotion because of ignorance. I would not go to school; I see now where I missed it."

Tens of thousands of young men and women will rush to college in September. They will

prepare for success. Will you?

Select your course from the following: B. A. Degree Course, High School Course, Law, Pharmacy, Religion, Music, Art, Expression, Domestic Science, and all kinds of Business Courses. Write this hour to C. LEWIS FOWLER, President, or ROBT. C. GRANBERRY, Associate President, Atlanta, Ga.

Correspondence Courses given also. If you cannot come to us, we can come to you.

COX COLLEGE PARK GA.

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FULL COLLEGE AND
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A Christian college offering excellent facilities for undergraduate work in Arts and Sciences, Law, Music, Home Economics, and Expression, leading to the usual degrees.

An adequate faculty of college graduates personally interested in the students makes an atmosphere of fellowship, industry, and service.

Unexcelled location, large campus, ample athletic facilities, active student organizations.

Necessary expenses relatively low. Date of opening September 10, 1919.

Address, EDWARD P. CHILDS, President, or JAMES O. BAIRD, Registrar, Lebanon, Tennessee



GOSPEL TENTS

of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.

SONG BOOKS Send 35c for a copy of "RESURRECTED SONGS," or 50c for "VAUGHAN'S REVIVAL." R. S. Contains a greater number of old hymns, and a less number of the revival songs, while V. R. has a greater number of new live gospel songs, and a less number of the old hymns.

JOHN B. VAUGHAN MUSIC CO.,
Mrs. Vaughan, Mgr. Athens, Ga.

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

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"Bayer Tablets of Aspirin" to be genuine must be marked with the safety "Bayer Cross." Always buy an unbroken Bayer package which contains proper directions to safely relieve Headache, Toothache, Earache, Neuralgia, Colds and pain. Handy tin boxes of 12 tablets cost but a few cents at drug stores—larger packages also. Aspirin is the trade mark of Bayer Manufacture of Monoaceticacidester of Salicylicacid.



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FOR INDIGESTION

**Woman's
Native Charms**
are reflected with added
expression in the use of

**TEARS
of FLOWERS
FACE POWDER**

Meets every requirement in quality, safety and odor. 35c at toilet counters or by mail.

White
Pink
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Money back if not
entirely satisfied.

**American French
Perfume Co.**
Paris, Tenn.

Freckles-

There is a very effective way to remove freckles and make the skin clear and beautiful. It is in this way that Kintho Cream gradually gets rid of the old, freckled skin, and gives a soft, clear, white, youthful and beautiful skin, which of course should have no freckles.

Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

CANCER CURED AT THE KELLAM HOSPITAL.

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. **KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.**

RESOLUTIONS BY BAPTIST PASTOR'S CONFERENCE.

Whereas, the cost of living has greatly increased in recent years, and is continually on the increase, and

Whereas, all enterprises are giving careful attention to their employees, providing better homes, shorter hours, and increased compensation for their services, and

Whereas, the schools are increasing the salaries and lengthening the terms of service for their teachers, and

Whereas, our people are enjoying a period of unprecedented prosperity, and whereas the most important man of any community is the minister of Jesus Christ, and whereas the larger and more complex work of our churches is demanding much more of the time of its pastors,

We, the men of the Bible Conference in session at Newton, petition all of our churches to reopen at once the question of pastor's support and determine whether under God, they are paying their pastors salaries commensurate with the services demanded of them.

J. C. PARKER,
L. G. BASSETT,
J. W. ROOKER,
Committee.

THREE MEETINGS

Beginning the first Sunday in July we assisted Pastor T. G. Polk with his church, New Hope near Eddicton, Franklin County, we continued five days and the Lord honored our efforts with 13 additions to the church eight of them for baptism, in the list for baptism was a brother 60 years of age. We secured a subscription for the Record. The church paid the visiting preacher a reasonable sum for the service rendered, and we were revived and went back to our homes happier.

Our second meeting was with Shilo Lawrence County. They lost their pastor by death in February of this year, Rev. E. F. Floyd, who was indeed a bishop to his flock, I have been preaching for them once each month for the remainder of the time. We did our own preaching at this meeting, 16 new members were added to our list, 14 of them for baptism. We had recently adopted the budget and took our first offering at the end of the meeting, it was beyond our most sanguine expectations. We baptized 12 and left two awaiting baptism. Two by letter.

The third meeting was with Sardis church, Copiah county. Pastor Gilmore was assisted by Rev. Theo. Whitfield of the First Church, McComb. We began the third Sunday and closed the following Friday afternoon. We had a real spiritual feast. Bro. Whitfield is a safe and sane preacher of the Word. He knows the Lord and his Gospel and in a plain way he imparts the information to others. We had five additions to our membership; four by baptism. We are all happier and better for the meeting.

We will be in our meeting this week at Wanilla, and will appreciate the prayers of the brotherhood.

With love to the brotherhood,
Truly,
PASTOR J. G. GILMORE.
Hazlehurst, Miss.

NUXATED IRON —MASTER STRENGTH BUILDER OF THE BLOOD

The Power Behind the Strong
Sturdy Men and Healthy
Beautiful Women of Today



"To make strong, keen, red-blooded Americans there is nothing in my experience, which I have found so valuable as organic iron—Nuxated Iron" says Dr. James Francis Sullivan, formerly Physician of Bellevue Hospital (Outdoor Dept.), New York and the Westchester County Hospital. Nuxated Iron by enriching the blood and creating new blood cells strengthens the nerves, rebuilds the weakened tissues and helps to instill renewed energy and endurance into the whole system. It often increases the strength of weak, delicate people in two weeks' time. It is estimated that over 3,000,000 people use Nuxated Iron annually as a tonic, and blood-builder.



MAKE THIS TEST YOURSELF And Find Out Where Your Blood Stands

See how long you can work or how far you can walk without becoming tired; next take two five-grain tablets of Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained. Numbers of nervous, run-down people who were ailing all the while have most astonishingly increased their strength and endurance simply by taking iron in the proper form.

Manufacturers' Note: Nuxated Iron recommended and prescribed by physicians is not a secret remedy but one which is well known to druggists everywhere. Unlike the other inorganic iron products it is easily assimilated, does not injure the teeth, make them black, nor upset the stomach. The manufacturers guarantee successful and entirely satisfactory results to every purchaser or they will refund your money. It is dispensed by all good druggists.

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Something you have been looking for
A New Temperance Beverage and a New Flavor

ALWAYS ready for any occasion as a beverage, served with plain or carbonated water. A base for fruit punches, blends with any fruit or can be combined with Sauer's Pure Strawberry, Raspberry or Pineapple Flavors for aerobels, water ices, milk shakes, etc.

A Flavor which is adaptable for any use.

A 35c bottle makes 35 glasses of punch. For sale by all good grocers. If you cannot get it at your grocer, send us 10c together with the name of your grocer, and we will send you a sample bottle—enough for a pint of syrup, to make 10 glasses, also will send recipe booklet.

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Don't Wait Another Minute Before Sending For a Free Trial of My New Home Treatment That Anyone Can Use Without Discomfort or Loss of Time. New and Different From Anything You Have Ever Tried.

Let Me Prove That It Will Quickly Rid You of Pile Suffering.

TRIAL FREE.

No matter whether your case is of long standing or recent development—whether it is chronic or acute—whether it is occasional or permanent—you should send for this free trial treatment.

No matter where you live—no matter what your age or occupation—if you are troubled with piles, my treatment is just what you need.

I especially want to send it to those apparently hopeless cases where all forms of ointments, salves, and other local applications have failed.

I want you to realize that my method of treating piles is the one safe, best treatment.

This liberal offer of free treatment is too important for you to neglect a single day. Write now. Send no money. Simply send your name and address to E. R. Page, 430C. Page Bldg., Marshall, Mich.—but do this now—TODAY.

Rub-M-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuralgia, Sprains, etc.

SHUQUALAK MEETING

On the 9th of June Dr. Jno. T. Christian of the First Church Hattiesburg, came to us for a few days meeting and did some very fine preaching, his preaching was thoroughly orthodox and yet so very plain and soul stirring that even the children were able to get hold of the great truths set forth.

The church was very much revived and we feel that the meeting was a great blessing to the church and town.

J. H. NEWTON, Pastor.

HENS MOULT FAST

E. J. Reefer, the poultry expert, has discovered a scientific product that hastens the moult and revitalizes the organs of the hen in fine laying condition. The tonic is called "More Eggs" and a package of it is enough to carry the ordinary chicken raiser over the entire moulting season. First to lay is first to pay. "Since using 'More Eggs' I get forty to fifty eggs a day, instead of eight or nine" writes A. P. Woodward, of St. Cloud, Fla. A million dollar bank guarantees that you can have your money back if you want it. So, you don't take any risk. Send \$1.00 for a season's supply of "More Eggs" Tonic if you want to hurry the moult and get more eggs, act at once; it means more profit for you. Don't wait, but order today. Send \$1.00 today to E. J. Reefer, 4th floor, Reefer Bldg., Kansas City, Missouri. Or ask Mr. Reefer for his valuable poultry book free, that tells the experience of a man who has made a fortune out of poultry.

ALEX LITTLE

On June 14th, Bro. Alex Little was called home to be with the Lord. His going away was sad to loved ones and friends here below, but "precious in the sight of the Lord." Bro. Little was born Nov. 25th, 1850. For many years he was a member of the Pleasant Hill Church, of which he was a member at his death. His fine Christian life was a blessing to all who knew him. His presence on earth was a very dear comfort to his wife and children. His body now sleeps in the Pleasant Hill cemetery. Our sympathy is with the bereaved.

N. J. LEE

POPULAR MECHANICS

Scientific Parent on a stroll)—You see out there in the street, my son, a simple illustration of a principle in mechanics. The man with that cart pushes it in front of him. Can you guess the reason why? Probably not. I will ask him. Note his answer, my son.

(To the Coster): My good man, why do you push that cart instead of pulling it?

Coster—"Cause I ain't a hoss, you old thickhead.—London Blighty.

ARTESIA MEETING

We had to our help in the meeting at Artesia, Dr. Geo. W. Riley of Clinton, Miss., who has recently returned from Texas and entered in to the evangelistic work. Bro. Riley did some splendid work and preached

SWEET DREAMS SOLD EVERYWHERE

THIS GREAT MOSQUITO REMEDY SOLD IN ALL STORES IN EVERY TOWN AND ON TRAINS.

No matter where you go, there's a bottle of Sweet Dreams awaiting your command.

To borrow the expression of a well-known Southern paper, "It Covers Dixie Like the Dew."

And why?

Simply because Sweet Dreams is the best mosquito remedy to be had. It's the conceded standard everywhere. It's the favored among all favorites for it's the greatest mosquito remedy ever made.

Sweet Dreams holds the friendship of a million users.

Liberal sprinkle-top bottles.

great sermons at every service and our church was greatly revived and we had a great meeting.

Many of our people expressed the belief that Dr. Riley was by far the greatest evangelist we had ever had with us at Artesia.

It was delightful to be associated with him in these days of meetings.

J. H. NEWTON, Pastor

WANTED—As help and companion in home, a widow or maiden lady without family. If interested or if you know of such a one write to W. W. Nash, Water Valley, Miss.

MISSISSIPPI WOMAN'S COLLEGE

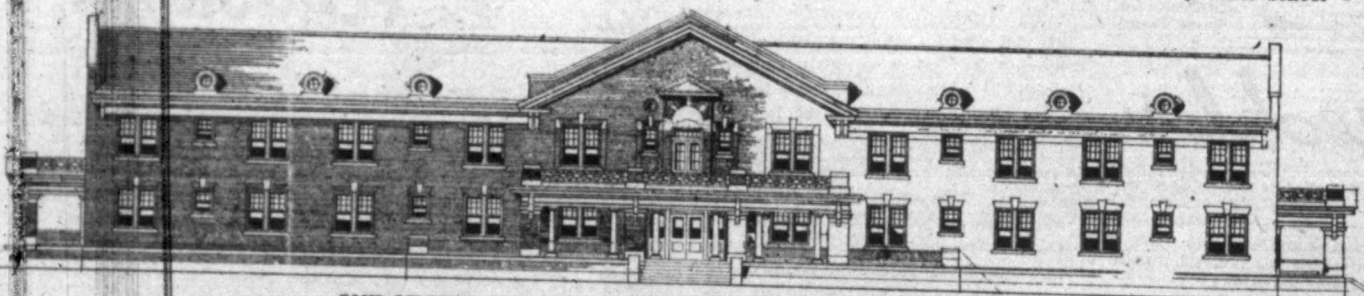
"THE SCHOOL WITH A MISSION"

Pres. John L. Johnson:

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Congratulations! The Woman's College comes back into its own by taking the lead for the year at the top of the Honor Roll with 387 Diplomas and Seals, not including Blue and Red Seals.

In other words the Woman's College does more Bible and Sunday School work in its regular classes than any other school in the Southern Baptist Convention.



ONE OF THE TWO FIREPROOF DORMITORIES NOW BEING BUILT.

1. Over 1600 boarders in seven years, with not a case of serious illness.
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3. Girls in Ross Hall on Self-Help Plan get board at \$13 per month.
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7. Best fireproof dormitories in the State. Board moderate.
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9. Fourteen units admit to Standard College Course.
10. High Grade Kindergarten, Intermediate and High School Courses.

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Hattiesburg,

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